

2017-2018

**Ozark Bible Institute  
and College**

**Neosho, Missouri**

**Emphasizing Bible and Bible Holiness**

2017-2018 Faculty



**Ben Baker**  
Dean of Students/  
Instructor



**Dorothy Barnes**  
Dorm Supervisor/  
Instructor



**David & Lorraine  
Branham**  
Choir Directors



**Callie Crafton**  
Librarian/  
Outreach assist



**Seth & Anna  
Hoover**  
Outreach Directors



**Terry Miles**  
Maintenance Director/  
Instructor



**Mike Pennington**  
OBI Guatemala/  
Instructor



**Jeron Presley**  
Bus Driver/  
Instructor



**Joshua Ritchie**  
Business Manager/  
Instructor



**David Schminkey**  
Christian Education  
Director/ Instructor



**Mike Shelton**  
Academic Dean/  
Instructor



**Bonnie Stoner**  
Registrar



**Daniel E. Taylor**  
President/  
Instructor



**Caleb Williams**  
Dorm Supervisor/  
Instructor

OZARK BIBLE INSTITUTE & COLLEGE



Founder  
Rev. D.C. Branham  
*"A place where God can help  
Himself to young lives"*



## Why OBI Emphasizes Bible Holiness



President  
Daniel E. Taylor

*“Follow peace with all men and holiness without which no man shall see the Lord” (Hebrews 12:14).*

In my 30 plus years of ministry, I have seen abuses in every basic doctrine of the church. Salvation, Pentecost, water baptism, and **holiness**, to mention a few. Some differences in opinion about church-related matters are not necessarily a heaven or hell issue; but the words of our text, state plainly that holiness is.

There are two words in the text that penetrate my soul to the bottom every time I read them. They are solemn words that seem to overflow with importance. Do you see them? Is it **“peace”** or **“holiness”**? No, they are vital to my understanding of what God wants, but they don’t make me shake. No, the two words that make my heart snap to attention are: **“without which.”** The phrase **“shall see the Lord,”** is a wonderful hope of every serious Christian, but here we are told of elements of our faith that are so vital that without them our ultimate goal will be frustrated.

Picture some things in your mind with me: a guitar without strings, a light fixture without bulbs, an automobile without fuel, a refrigerator without electricity, and a human body without a heart. If you follow this example of one without the other, you have no music, no light, no power, and no life. **“...without which.”**

When I was in Africa, a Nigerian minister and myself were about to leave on a three-week mission, preaching prayer conferences along the Western border of Nigeria. The day we left, our driver at the last minute, remembered that someone had borrowed the jack out of the van in which we were traveling. Nearly an hour was spent trying (using his words) “to collect the jack.” Finally, after finding it in the trunk of the resident missionary’s car, Charles, the driver, opened the rear door of the van to place the jack inside. The Nigerian minister then asked Charles a troublesome question, “Do you have a spare tire?” Charles looked more than a little embarrassed as he responded, “no.” The minister just rolled his eyes as if to say, “What good is a jack and no spare tire?” **“...without which.”**

Is it too much to say that seeing the scripture says, if you or I are **“without”** an energy that earnestly follows after **“peace with all men and holiness,”** we could cancel out by their absence our goal, which is to make it to heaven and see God? I ask you, “Is holiness an important subject?” I wouldn’t insist on you hearing about it and pressing you to pray through to Biblical convictions if I thought it was optional.

The Oriental House, our local Chinese restaurant, gives you options. The buffet is full of options, what you drink is optional. You may choose water, tea, Pepsi, or Mountain Dew. But Jesus said figuratively, **“except you eat my flesh and drink my blood,”** except you partake of **“the divine nature,”** you have no part with Him. And His nature is holy. **“...without which.”**

The words **“without which.”** thrust Hebrews 12:14 into a category with Scriptures that demand that we sit up and take notice. Such Scriptures as “Except a man be born again, he cannot see the kingdom of God” (John 3:3). “For there is none other name under heaven given among men, whereby we must be saved” (Acts 4:12). “They that do such things shall not inherit the kingdom of God” (Galatians 5:2). And, **“without which no man shall see the Lord”** (Hebrews 12:14). These are truths too serious to ignore.

You that read this must understand that my thoughts on this subject are condensed for the sake of the limited space in this publication. Therefore, I want it understood that I am not pretending to say it all, or that other things that could be said are not equally

important. The fact that the text says, “*Follow peace with all men AND holiness,*” shows us that there is more than one vital issue here that “*without which*” our final destination will be affected spiritually.

In the next verse, Paul gives an example of how the failure to “*follow peace*” with all men would affect your eternity, “*Lest any root of bitterness springing up trouble you and thereby many be defiled.*” Or, to put it in my words, strive to live in peace with other people. Otherwise, a little root of bitterness unchecked can spring up and grow into serious trouble that will contaminate and poison “*many*” people, the majority of whom are innocent bystanders. It is easy to see how following peace with all men is as important as holiness in our quest to make heaven and see God.

This portion of the text appears in many instances to have been either forgotten or ignored. To describe some holiness churches and their fellowships as following “*peace with all men*” would be far from an accurate statement. Following peace is not compromise, nor is it cowardice. It is an intelligent effort “*to keep the unity of the Spirit in the bond of peace*” (Ephesians 4:3). Following peace attempts to avoid strife and quarrels over non-essential things, because such conflict cripples the body of Christ and hinders the churches’ on-going work in the world.

Contention in Antioch between Paul and Barnabas resulted in two missionary teams rather than one. Thank God that He can turn such things into benefits. But most often, when I’ve seen such quarrels, it has not resulted in two mission teams, but no mission team at all!

Here again, we can see how that following “*peace with all men*” is important in our quest to help others make heaven and see God. So, to help our understanding, the verse can be broken down like this:

1. “*Follow peace with all men and holiness...*” These are the two vital areas of Christian conduct that we are challenged to develop in ourselves and in our churches. One is our relationship with men and the other is our relationship with God.

2. “*Without which...*” This states the non-negotiable nature of following peace and holiness in the life of a Christian and the church. “If you are not doing it, you won’t make it” is the simple truth of these words.

3. “*No man...*” This suggests the individual and universal nature of this truth. No peace and cooperation, no evangelism of the lost. No peace and cooperation and bitterness poisons the individual soul. No holiness and no one is sanctified and fit for the Master’s use. So nothing happens, because God can’t use unclean vessels. No holiness and the security of separation is removed and backsliding is the result. So without holiness, the messenger becomes a mocker and his message a mockery. It is as Spurgeon said, “like making a blind man the professor of optics.” Without holiness, the individual will digress until they become “*again entangled*” and their latter end is worse than the beginning. Therefore, the Spirit saith, “*without which* no man shall see the Lord.”

4. “*Shall see the Lord...*” This suggests our ultimate objective is to make it to heaven and see God. To see the King in His beauty, to inquire at His throne and to abide in His house forever. Any serious-minded Christian does not want to do something that will destroy that possibility or dash their hope of heaven. How many times have we sung the old hymn, “Oh I want to see Him?” If we really do, we had better, “*follow peace with all men, and holiness without which no man shall see the Lord.*”

J. C. Ryle suggests there are two questions raised by Hebrews 12:14 that we must honestly consider. First, ask yourself, “Am I holy?” Then based on the answer to that question, “Will I see God?” Seriously think about this question for a moment and you will understand why OBI emphasizes Bible holiness.

## OZARK BIBLE INSTITUTE & COLLEGE

### Practical Works

Students have opportunity to engage in practical Christian service. These activities are coordinated by the Director of Practical Works. A few of the practices are: nursing home service, door to door witnessing, jail ministry, shut-ins ministry, Sunday school helpers, boys & girls night-out ministry helpers, children's church workers and others.



Boys Night Out

### Prayer Bands

Students take part in a Missionary Prayer Band. The focus is on the continents, Africa, Asia/Pacific, Latin America, Europe, and North America. Each prayer band group endeavors to contact and pray for missionaries located in their assigned part of the world.



### Student Work Study

A limited number of jobs are available on campus. These are made available to those who are willing workers and have the greater financial need.

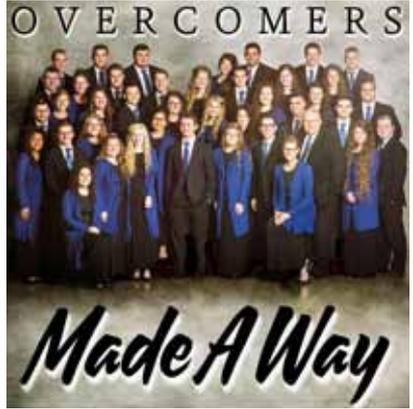


## OZARK BIBLE INSTITUTE & COLLEGE

### OVERCOMERS CHOIR

The Overcomers is the travel choir for Ozark Bible Institute and College. The choir travels nation-wide sharing the gospel in sermon and song. It consists of 38 student voices and has been directed since 1973 by David Branham and assisted by his wife, Lorraine Branham. He is the son of the late Reverend D.C. Branham, founder of the college.

The choir ministers at our annual convocation held at the college in October. They travel on weekends throughout the school year. At the end of the spring semester, they travel for an extended tour of two weeks ministering in different parts of the nation by request.



### SERVANT'S HEART OUTREACH

Servant's Heart is a ministry of "helps" (1 Corinthians 12:28) providing students with a hands-on, practical approach to ministry as well as offering a helping hand to workers already serving in churches across the nation. The team consists of approximately 15 students eager to preach, testify, sing, teach in Sunday school, help with children's church, or minister in drama. Servant's

Heart also encourages evangelism with local youth groups by special services and fellowship as well as assisting in community outreach. The team travels weekends throughout the school year, and is directed by Seth and Anna Hoover.



### STUDENT COUNCIL

I really appreciate the hard work of this dedicated group of students that make up the student council. Throughout the school year, they coordinate the breakfast bar, have regular planning sessions, and keep student life running smoothly. The real work begins when Decision Days events must be planned. During this time, they work tirelessly behind the scenes to make sure that each visitor is taken care of



and shown how things work at Ozark Bible Institute and College. I am grateful for their dedication to the spiritual atmosphere of the school. *(Mike Shelton Director)*

## OZARK BIBLE INSTITUTE & COLLEGE



Mike Shelton  
Academic Dean

I thank God for the opportunity that Ozark Bible Institute and College has given me to fulfill God's call upon my life. After graduating in 1989, when we were leaving Neosho to go to Texas, as we passed Taco Gringo's restaurant the Holy Ghost spoke to me that we would be back to teach someday. I told my wife, and we both wept in the presence of the Lord. God had some work to do on me to get me ready, but in 1997 we returned to teach. I stayed seven years and then was gone for two years. When we returned in 2006, I became the Dean of Students, and then in 2011, the Academic Dean.

I said all of this to say that the work and will of the Lord will take you to many places, but it all starts with a desire to find and fulfill the call of God on your life.

When I went to the first church service at Bible Holiness in the fall of 1997, the altars were covered with white paper and prayer requests were written all over them. During the altar call, I knelt down and to my surprise right in front of where I was praying, there was a prayer request that read like this: Lord, please send some instructors that feel like it is their calling to teach at Ozark Bible Institute and College. I reached into my pocket, pulled out my pen, and wrote— "answered," my name, and the date. God not only answered their prayer, but He answered mine as well. Now it could be that your next move is to come to Ozark Bible Institute and College to make yourself available for whatever He wants to do in your life. I can say this without reservation, that being in the will of God is the most satisfying feeling that you will ever have in this life.



Ben Baker  
Dean of Students

What is YOUR purpose? Ephesians 2:10 tells us that, "***...we are HIS workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.***" This verse gives us insight into answering the question about purpose. The word "workmanship" Paul uses here makes reference to any work of art. You are His work of art!

Every work of art originates in the imagination of the artist. You originated in the imagination of God! You were conceived by God long before you were conceived by your parents! You are His painting, His novel, His sculpture! One man said that "**Christ is more of an artist than the artists, because He works on the living Spirit and living flesh; He makes men instead of statues.**"

**Do you know the best way to positively affect the problems of mankind?** A life that is shaped for that specific purpose! Jesus Christ was the epitome of that solution, but your life is important to God in making a difference as well.

The motto of Ozark Bible Institute is "**A place where God can help Himself to young lives.**" In other words, a place where the Artist can work on His masterpiece! **If you are called to the ministry, or just wanting to establish a deeper walk with the Lord, you need to consider OBI.** There is no better place I could recommend where God can craft your character and develop your purpose!

## OZARK BIBLE INSTITUTE & COLLEGE



David Schminkey  
Christian Education

Whether administered by the parents or the Christian school teacher, Christian Education is instruction based upon the principles of God's Word. Its nature is both spiritual and academic. The Christian School is an extension of the home and church in carrying out the Biblical mandate of training. Teaching is not a mere occupation (James 3:1), but like other areas of ministry, God chooses individuals to work through, in order to carry out His work. Truly, teachers are a gift (Ephesians 4:11). At Ozark Bible Institute & College, our desire is to "Be a place where God can help Himself to young peoples' lives." Our Christian Education program is intended to help equip those who God chooses to minister through in this area.



Youth afternoon worship service

Thursday with youth services Tuesday and Thursday afternoon. We invite any and all to attend.

### CONVOCATION

Convocation is a time that camp-meeting type services are held on the campus of OBI. It is usually held the middle of October. The dates for 2017 are October 16-19. Night services are Monday through Thursday. Separate morning services for adults and children are Tuesday, through



Preston Moreino  
Junior

### STUDENT TESTIMONY

OBI was a place I never expected to go to as a boy, but as a teenager I ran from not only the expectation of those around me, but the expectation God had of me. However in my Senior year of high school I sold out to God and made my decision to not only follow Him, but that OBI was the only option.

Since I have been at OBI, God has helped me in more ways than I could imagine. I came here with a passion for God, but little knowledge of how to put that to use in the ministry. During my Junior year of OBI, I have come to realize that God doesn't so much look at our abilities but our availability. It has become my prayer since being here that God would "use me up," that I wouldn't just be anointed at times, but that as I daily crucify myself that I could be a vessel fit for the Master's use.

Since being here I have had the opportunity to help in Sunday School, Teen Challenge, and Boy's Night Out practicums. I have seen God speak to kids raised in church their whole lives, witnessed God change a drug addict into one that writes songs to praise His name, and boys from broken homes get saved. Bible school is not time wasted, it is not time set aside to prepare you to minister, but it is a place where you have the ability to minister. I am traveling with the choir for my third year and have seen God do incredible things. I've also had the privilege to go on a Missions trip to Zambia and hope to go again this year.

When I look back at the past three years I have spent at OBI, I can honestly say I haven't regretted coming. If you come, God will use you and draw you closer to Him than ever before.

## OZARK BIBLE INSTITUTE & COLLEGE

### DECISION DAYS



Chapel worship

Each school year, we invite all Juniors, Seniors, and above to visit our campus at 906 Summit Street in Neosho, Missouri. Students come nation-wide to sit in on our classes, stay in our dormitories, eat in our cafeteria, and attend our special revival services for the event. If you are interested, you may call 417-451-2057 for additional information. It is usually

held the third week of March. The dates for 2018 are March 22-25. Also you are welcome to come by and visit the school anytime you are in the area.

### STUDENT TESTIMONIES



Josh Adams  
Sophomore

There aren't words to express my gratitude to Ozark Bible Institute and College. Bible school has been something I have looked forward to since I was a young boy. Men like Brother Alex Cooper and the different summer groups throughout the years are the ones that made the most impact on my decision to come to OBI.

Now being here and having the opportunity to experience for myself, the different ministries of OBI. The Overcomers choir and the summer group Higher Ground, has changed my life and my whole outlook on ministry.

If there is one thing I could encourage you to think about in your own life, it would be this: always remember you only have one life to live and once it is over, you can't change it. The words of Brother Daniel Taylor ring in my ears, "*Life is too precious to waste it on yourself.*" The Lord has a calling for each and every one of you and it is up to you to seek it and follow that calling. Bible school is a place that allows you to set time aside to not only find the will of God for your life, but to live and grow in it everyday. Take the will of God very seriously in your life and always say "yes" to God and God will use you in a mighty way. 2 Timothy 2:21.



Isaiah Huffman  
Sophomore

It was in 2012 that an OBI summer group introduced me to OBI. Brother Alex Cooper was preaching revival in my home church in Batesville, AR. It was during that revival that God called me to OBI. I didn't grow up in a Christian home and when God showed me His plan for my life I found it hard to comprehend that I was in His plan. I felt there were so many other people so much more desirable than I who He could have called, but He chose me.

I still remember the first steps I took on OBI campus, Registration Day! I have never felt more in the will of the Lord than I did on that day. Since I have been here my life has been changed drastically. I have made friendships with other young people that want to serve the Lord and there isn't anything quite as refreshing as that.

There have been so many opportunities opened up for me for ministry that I had never participated in. I have been called to missions, a burden that I'd never dreamed, a prayer life which has taken me to a new dimension I never thought possible.

I have had the privilege of being in "Servant's Heart Outreach," both years I have attended OBI. The Lord wanted to give me more than I had and chose OBI to do so. The Lord wants to give you more too, is this the place He's chosen for you too?

## **ENTRANCE REQUIREMENTS**

Any person of approved Christian character and a U. S. citizen who will agree to abide by the rules of the school may apply for admission. Each student receives a set of rules at the time of enrollment.

It is the policy of Ozark Bible Institute and College not to discriminate on the basis of age, race, color, sex, or handicap in its educational programs, admissions, or housing.

## **GENERAL INFORMATION**

Ozark Bible Institute and College is staffed with a godly, Spirit-filled faculty. They are men and women of considerable experience in various lines of Christian service and are devoted to the spiritual welfare of each student.

Ozark Bible Institute and College emphasizes Bible and Bible holiness. The curriculum is distinctly Bible-centered. Subjects which are not directly connected with the Bible are Bible-related and are important for efficiency in Christian service. Graduates can be assured of a good working knowledge of the Book of Books.

## **BIBLE COLLEGE PROGRAMS**

Bible college programs have certain basic components. First, the Biblical studies provide the foundation for all other learning. Second, general education gives a breadth of learning that helps every individual relate to the world about him. Third, professional studies furnish specific skills to work effectively in our complex society. Fourth, Christian service experiences integrate the classroom teaching with practical application.

### **DEGREES**

Bachelor of Christian Education  
(4 years)

Bachelor of Biblical Literature  
(4 years)

Bachelor of Bible Studies  
(4 years) [Subject to  
Demand]

### **DIPLOMAS**

Bible Ministerial Diploma  
(3 years)

Christian Education Diploma  
(3 years)

### **CURRICULUM MAJORS**

Bible and Theology  
Christian Education

### **CURRICULUM MINORS**

Greek [Subject to Demand]

Christian Education

Administration

Missions

**OZARK BIBLE INSTITUTE & COLLEGE**

**FINANCIAL INFORMATION**

We hire a small number of students to work on campus; these wages only go directly to their school bill. Any student may apply but with the understanding only a few positions are available with preference given to dorm students who express a desire to work and demonstrate the greatest financial need.

As compared to other Bible schools, institutes, and colleges, student expenses at Ozark Bible Institute and College are most reasonable. Regardless of Work Program arrangements, student down payments required at registration are:

Fall (Dorm) .....	\$1,500.00
Fall (Non-dorm).....	\$600.00
Spring (New Dorm).....	\$1,500.00
Spring (Returning Dorm).....	\$900.00
Spring (Non-dorm).....	\$300.00

Returning students need all past remaining bill current in addition to the regular semester's down payment. The balance of charges must be paid in monthly payments. Any request for variance from the required down payment should be made in the Business Office (on the proper form) at least three weeks prior to registration to allow for full consideration. If a student pays the full amount at registration for the semester's tuition, room, board, books, and all fees, a 5% discount will be given on the tuition and room charges.

Any "break" period is not considered as part of the academic year and any student who receives permission to remain on campus during that time will be charged a nominal rate per day for his/her room.

**COST PER SEMESTER**

Registration Fee (not refundable)	\$25.00
Tuition (12-18 hours) .....	\$840.00
Room & Board .....	\$1,500.00
Textbooks (approximately) .....	\$120.00
Student Activity Fee .....	\$75.00
Library Usage Fee .....	\$25.00
*Dorm Deposit .....	\$100.00
<b>Semester Total (Approx.) .....</b>	<b>\$2,660.00</b>

*\*Dorm deposit is refundable if school bill is paid or current.*

**Other Possible Charges**

Tuition cost per hour (if less than 12 hours or more than 18 hours) .....	\$70.00
Audit per hour.....	\$50.00
Late Registration Fee + \$5.00 per day	\$25.00
Lost Key Charge .....	\$20.00
Returned Check Charge .....	\$3.00
Transcript Fee (after first copy) .....	\$5.00
Re-application Fee (not refundable)	\$25.00
Graduation Fee .....	\$25.00
Credit Card Usage Fee .....	3%

*\*Costs subject to change without notice.*

**NOTICE OF LIABILITY**

In the event of a catastrophe, such as, but not limited to, wind-storm, explosion, fire, smoke, vehicles, and aircraft, Ozark Bible Institute and College is not liable for damages to any personal belongings of students. Neither is Ozark Bible Institute and College liable for theft of personal belongings of students, staff, or faculty members.

**Miscellaneous**

Supplies, laundry, and incidentals may vary per semester, depending, on the individual needs.

# OZARK BIBLE INSTITUTE & COLLEGE

## Application for Enrollment\*\*

*PLEASE PRINT:*

Date \_\_\_\_\_ Fall Semester \_\_\_\_\_ Spring Semester \_\_\_\_\_

Name \_\_\_\_\_ S.S.# \_\_\_\_\_

Mailing Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Age\* \_\_\_\_ Sex \_\_\_\_ Single \_\_\_\_ Married \_\_\_\_ Divorced \_\_\_\_ Remarried \_\_\_\_

Parent's Name \_\_\_\_\_

Parent's Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_

Have you been born again according to John 3:5-8? \_\_\_\_ When converted? \_\_\_\_\_

Have you ever backslidden? \_\_\_\_\_ When reclaimed? \_\_\_\_\_

Have you received the baptism of the Holy Spirit according to Acts 2:4? \_\_\_\_\_

Member of what church? \_\_\_\_\_

Pastor's Name \_\_\_\_\_ Ph \_\_\_\_\_

Are you willing to submit to the rules and discipline of the school? \_\_\_\_\_

**Ozark Bible Institute and College expects the highest standard of conduct from its student body. If you have not read our handbook you may get on our website, [www.obicollege.com](http://www.obicollege.com) and read before signing application. If you do not have access to website, please call our office and request a copy.**

How much schooling have you had? \_\_\_\_\_ Any Bible School? \_\_\_\_\_

If any Bible training, where? \_\_\_\_\_ Number of years \_\_\_\_\_

**Please enclose a snapshot of yourself with this application. A \$25.00 non-refundable registration fee "must" accompany this application. Please request that an official copy of your high school and/or college transcript(s), or GED be sent to the school immediately.**

Do you plan to use veteran's benefits? \_\_\_\_\_ If so, before enrolling, please contact your local VA office regarding your future plans.

Upon returning this application to Ozark Bible Institute and College, we will send you character references and further information.

Please direct all correspondence to: Registrar

Ozark Bible Institute and College

P. O. Box 398

Neosho, MO 64850-0398

\* Applicant must be at least 17 years of age, and be a United States citizen.

\*\*Application should be made 30 days prior to registration (see calendar on inside back cover).

## STANDARD OF CONDUCT AGREEMENT

1. I agree to seek the Lord's guidance through daily personal prayer and Bible study and by faithfully attending daily chapels and weekly church services.
2. I agree to be faithful and punctual in attending class sessions and other academic gatherings constantly seeking to be diligent in developing the full potential of my mind.
3. I agree to practice good health and physical fitness by getting appropriate rest and exercise and by observing a balanced diet.
4. I agree to embrace and hold a life of personal holiness, refraining from sinful practices and observing Ozark Bible Institute and College's standard of dress and appearance.
5. I agree to be mindful and diligent in properly handling all my business and financial responsibilities.
6. I agree to be continually involved in ministry, always looking for and using every opportunity to minister, teach, proclaim, and bless others for Christ.
7. I agree to walk in humility toward others and live in submission to those in authority, obeying all rules and regulations and always manifesting a cooperative and teachable attitude.

I have carefully and prayerfully read the handbook and the Standard of Conduct Agreement. By signing below, I am agreeing to live accordingly and to accept willingly the student life guidelines as specified or adopted **hereafter** by the Administration **until I graduate or am no longer enrolled as a student of Ozark Bible Institute and College.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Full Name \_\_\_\_\_

**OZARK BIBLE INSTITUTE & COLLEGE**

**CALENDAR**

**Fall Term - First Semester 2017**

September 1, 2017	Friday (8:00 a.m.)	Residence Halls Open
September 2 & 4	Saturday & Monday	Registration Days
September 4	Monday (7:00 p.m.)	Fellowship Hour
September 5	Tuesday	Classes Begin
September 5-10	Tuesday - Sunday	Back-To-School Revival
October 10-13	Tuesday-Friday	Midterm Exams
October 16-19	Monday-Thursday	Annual Convocation
October 20-23	Friday-Monday	Midterm Break
October 24	Tuesday	Classes Reconvene
November 22-27	Wednesday-Monday	Thanksgiving Break
November 28	Tuesday	Classes Reconvene
December 11-14	Monday-Thursday	Final Exams
December 14	Thursday	Fall Term Ends

**Spring Term - Second Semester 2018**

January 6	Saturday (8:00 a.m.)	Residence Halls Open
January 8-9	Monday & Tuesday	Registration Days
January 10	Wednesday	Classes Begin
January 9-14	Tuesday - Sunday	Back-To-School Revival
February 12-15	Monday-Thursday	Midterm Exams
February 16-26	Friday-Monday	Midterm Break
February 27	Tuesday	Classes Reconvene
March 22-25	Thursday-Sunday	Decision Days
April 24-26	Tuesday -Thursday	Final Week (Exams)
April 27	Friday	Commencement (Attendance Required)

Ozark Bible Institute and College  
Physical address → 906 Summit Street  
Mailing address → P. O. Box 398,  
Neosho, MO 64850-0398  
417-451-2057 [www.obicollege.com](http://www.obicollege.com)



*Some of Student Council prepared to serve breakfast*



*Worship*