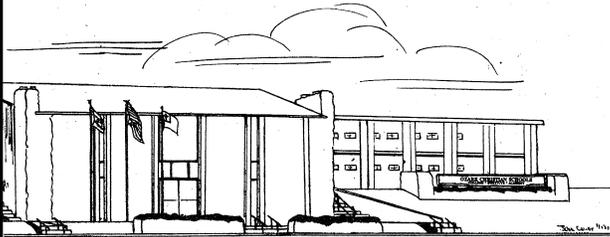


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"Where God can help Himself to young lives."

Founder D. C. Branham

The STANDARD BEARER

Vol. 40, No. 6

November/December 2009

"Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14).



May you have a
Wonderful Thanksgiving
and a

Blessed Christmas!



May God's blessings be yours,
the President,
Faculty and Staff
of Ozark Christian Schools



A PLACE WHERE VISIONS ARE BORN!

By President Daniel E. Taylor



In Acts, chapter 9, verses one through 8, we read, “*And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.*”

The question which forms the theme of this message is more complex than one thinks at first glance. What Paul means by his question is finite compared to the Lord’s answer which is infinite. Paul in verses four and five knows he is caught, so his question in verse six is like that of a criminal caught with the goods, so the question is “Where do we go from here?” So when Paul asked the question, “*Lord, what wilt thou have me to do?*” I don’t think he had Antioch, Athens, Cyprus, Ephesus, Thessalonica, Philippi, Rome, or anywhere else in mind, but I’m sure the Lord did. My message is simply about how a great servant of God’s vision was born, and the factors that God used to take it from **vision** and turn it into **reality**. What I want to say can be divided into three terse statements about the birth of a vision:

IT CAN HAPPEN AGAIN, IT BEGINS WITH TWO THINGS, AND IT DEPENDS ON OBEDIENCE.

FIRST, IT CAN HAPPEN AGAIN! Young people need to listen. The Lord could cause a vision for His kingdom work to be born in your heart! **It can happen!**

It can happen literally, all at once! “*And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:*” Amazing how quick God can change a person’s mind.

It can happen to a person, to whom the idea of being a missionary was the furthest thing from their mind. “*And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.*” It is hard to comprehend the magnitude of the change that took place between 11:55 a.m. and 12:30 p.m. that day! But Jesus can do in a person’s heart what seems impossible. Think of the testimony service in heaven when Paul tells his story, or when the demoniac of Gadara tells his! From mad man to missionary in a matter of moments.

Not long after I was saved, a brother in the church shook my hand and said, “I believe the Lord is going to call you to preach!” “Not me,” I responded. “I could never be a preacher.” But before the year was out “**suddenly**” the Lord called me to preach.

It can happen when a person thinks they already know what they are supposed to do. Acts, chapter 26, verse 9 says, “*I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.*” You may not think you ought to do things contrary to the cause of Christ, but you may think you already know what you are supposed to do. But God wants to give you a new vision!

Paul went to Damascus, but not like he thought. Paul had a letter from the high priest in his pocket. But when he got to Damascus the faithful high priest wrote a letter on Paul’s heart. And like Paul, the birth of a vision can happen again!

SECOND, IT BEGINS WITH TWO VITAL THINGS. It begins with a sense of awe, fear, dread, and astonishment. “*And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him,*

Arise, and go into the city, and it shall be told thee what thou must do.”

A person will never do anything worthwhile for God unless they are both astonished and afraid. People use the word **awesome** so casually now days that it has lost its ability to describe God. Food is awesome, a movie is awesome, a car is awesome, a ball player is awesome or God is awesome!

But what Paul was experiencing here was not the same as what some people feel about food, music, movies, cars, or sports figures. I’m afraid that when many people today say God is awesome, they mean the same thing as when the food is awesome. Some may say, “Why Brother Taylor, what makes you think that?” I reply, “No trembling accompanies their astonishment. If you feared God, you would be afraid to lie, to cheat, to be worldly!”

The birth of a vision also begins with an awareness of a calling. “*And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.*”

There is a story of a pastor that didn’t answer the phone. This is Sister McGilicutty, I can tell by the way its whining. That is funny, but it’s not funny to ignore God’s call.

In the history of God’s people, God always begins what he is about to do with a call: Moses by the burning bush, Samuel and the voice in the night, Elisha and the mantle, Zacharias and Elisabeth, Joseph and Mary, and Lazarus come forth! A vision always begins with an awareness that you have been called.

THIRDLY, IT DEPENDS ON OBEDIENCE. In Acts, chapter 26, verse 19, Paul declares, “*Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision.*” Thirty years later standing before King Agrippa, Paul could reflect on that day he was called and say, “*from then til now, I was not disobedient unto the heavenly vision.*”

(Continued on page 4)

Daniel E. Taylor, Editor-in-Chief

Wallace E. Joice, Editor Carol J. Joice, Graphic Art

Bimonthly publication of Ozark Christian Schools. Printed in the U.S.A We are a non-profit religious organization. Any contributions are appreciated and are tax deductible.

POSTMASTER: Send all address changes to *The Standard Bearer*, PO Box 398, Neosho, MO 64850-0398.

Periodical postage paid at Neosho, MO 64850. Publication number 712 020.

Fax (417) 451-2059 E-mail: obi@juno.com www.obweb.org

THANK GOD FOR HIS HOLINESS

By Editor Wallace E. Joice



The editor calls attention to a cardinal virtue of God for which we are commanded to give thanks. Have you ever given thanks for God's holiness?

In Psalm 30:4, the Psalmist David exhorted, "Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness." Again in Psalm 97:12, we are admonished "Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness." In these two psalms, the Lord's people are exhorted to sing, rejoice, and give thanks in view of God's mercies and blessings. In particular, they are to "give thanks at the remembrance of his holiness."

God's holiness is declared throughout the Scriptures of both the Old and New Testaments. The first mention of His holiness is found in Exodus 15:12: "Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?" The last reference to the holiness of God is found in Revelation 15:4,

"Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest." Between these two books, the holiness of God is declared many times.

According to L. Thomas Holdcroft in his textbook, *The Doctrine Of God*, "The Hebrew root *kadash*, upon which forms translated 'holiness' are based, signifies: 'to set apart, to separate, or to cut off.' It denotes that which is separated or removed from common associations." He further states, "To say that God is holy is to say that He is divinely transcendent-- He is set apart from all that is mundane and secular." God is transcendent and absolute in His holiness. Things and other persons may be relatively holy, but God is absolutely holy. Hannah of old sang, "There is none holy as the Lord" (1 Samuel 2:2). The Apostle John declared, "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all" (1 John 1:5).

In the study of the attributes of God, that is the study of those virtues attributed in the Bible to God, holiness is usually included. However, Holdcroft states, "While some suggest that holiness 'occupies the foremost rank among the attributes of God,' others prefer to speak of holiness as a 'disposition' rather than an attribute." If holiness is to be

considered an attribute, it is as some have suggested "the attribute of attributes." Holiness embraces all that God is, and all that He does. The Psalmist speaks again in Psalm 145:17, "The Lord is righteous in all his ways, and holy in all his works."

It is significant that holy beings ascribe holiness to God in threefold measure. The seraph cried, "Holy, holy, holy, is the Lord of hosts" (Isaiah 6:3). The four living creatures "rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come" (Revelation 4:8). Notice that the praise is not "loving, loving, loving," or "merciful, merciful, merciful," but "Holy, holy, holy." Many see in this threefold ascription of praise an allusion to the Trinity, and I think this is probable. But whatever else may be suggested by this repetition of praise, it indicates holiness in the superlative degree. God is not only holy, but He is the thrice holy God!

Dr. Stanley Horton, in an article on *Our Holy God*, wrote, "God's holiness is the guarantee of deliverance and victory, the assurance of His promise, the ground of our hope." This being true, how we ought to give thanks at this Thanksgiving season, and during all other seasons "at the remembrance of his holiness!"

When thou hast truly thanked thy God,
For every blessing sent;
But little time will then remain,
For murmur or lament.
---Selected

Hymn of Gratitude (Anonymous)

Great God of Nation, now to Thee,
Out hymn of Gratitude we raise;
With humble heart and bending knee
We offer Thee our song of praise.

Thy name we bless, Almighty God,
For all the kindness Thou hast shown
To this fair land the pilgrims trod--
This land we fondly call our own.

We praise Thee that the Gospel's light
Through all our land its radiance sheds
Dispels the shade of error's night,
And heavenly blessings round us spread.

Great God, preserve us in Thy fear;
In danger, still our Guardian be;
O spread Thy truth's bright precepts here;
Let all the people worship Thee.

I was called to preach in the spring of 1977. I got my first ministerial credentials on November 14, 1979. As I thought about what Paul said to Agrippa. I thought about all he didn't say! He could say he had never been "disobedient" to the heavenly vision. But he couldn't say that he had never struggled with other things. He didn't say he was never worried, because he couldn't say that! He couldn't say he was never in a place where he didn't know what to do because he couldn't honestly say that. He didn't say he never felt like everything was against him, because he couldn't say that either. But he did say, "*We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed.*"

There was a lot of things Paul could have told Agrippa he had been, but thank God disobedient wasn't one of them. It was while reading this text that I realized again how important, seemingly small acts of obedience are to the big picture of what God wants to do with your life!

Lets use our imagination and fill in the picture described in verses 4-8. In verse six, Paul received his first heavenly commission. It is not spectacular, he is

simply told to go on into Damascus and wait to hear from the Lord again.

Notice the blindness of vision. Paul can't see how to get to Damascus. He just knows that Jesus told him to go! In verse four, "*he fell on the earth*"... In verse eight "*Saul arose from the earth.*" It was during that little space of time between verses 4 and 8 when Paul fell on his face and when he arose that Jesus told him what to do.

There is a communication here that we are not told about. "*And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.*" The men traveling with Paul didn't say anything, they "*stood speechless.*" Paul didn't need them to say anything. Paul had seen a vision and heard clearly what the voice of God was saying.

The bright light had blinded his natural eyes to the things around him. But Paul could still see what the Lord was showing him in his mind and in his heart.

"And Saul arose from the earth; and when his eyes were opened, he saw no man:"

I can imagine Paul's companions astonishment when Paul opened his sightless eyes. No doubt they went to his side and said, "Are you alright?" Paul says, "I guess

it depends on what you mean by alright." The companions said, "How can we help you? It's just 12 noon and we have plenty of time to get back to Jerusalem. Do you want us to take you home?" Paul said, "Didn't you hear the voice tell me to go into the city?" His companions said, "We knew a voice was speaking to you, but couldn't understand what the voice said." Paul said, "It was the Lord that spoke, **Jesus**, the one we've been persecuting. He told me to go into the city of Damascus and wait until he told me what I am supposed to do."

"And Paul's companions led him by the hand and brought him into the city." This was the first instance of God divinely placing someone in Paul's path to help him obey the vision! But it was far from the last. There is a long list of people like these nameless companions that helped Paul, all along the way, people like Judas that had the house on Straight Street, and Ananias that Jesus sent to pray for him. There are people like Barnabas, Silas, Julius the centurion, Timothy, and Luke that God placed all along the way, so that after the vision was born Paul could be obedient to it. And God hasn't changed in 2,000 years. **He will help us to be obedient to our call.**

DECISION DAYS 2010

March 18 - 21



Instructor Micah Perry
Speaker

- ◆ Stay in dormitories
- ◆ Special activities planned
- ◆ Special services

These are days that could very well determine the direction of your life and perhaps even your eternal destiny!

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths" (Proverbs 3:5,6).

THE GIFT



Blondy with Pastor Lupe at Villa Hermosa Church

Her name is “Blondy,” though she is not a blonde-haired woman. She is in her mid 30's, a single mother of three teenage children, (two daughters and a son). She worked as a waitress in a busy intersection of Guatemala City, eking out a frugal existence. Raised a Catholic, she knew nothing of the gift of salvation by faith in the shed blood of Jesus Christ for the remission of sins. Her life was

thrown into further turmoil when a terrorist detonated a grenade in the restaurant where she worked, killing ten customers and seriously injuring Blondy. With two mangled, broken legs and shrapnel in her stomach, Blondy faced several months of medical attention. After abdominal surgery to remove the metal, and reconstructive surgery on both legs, Blondy and her children moved to a one-room apartment a few blocks from Brother Julio, a deacon at Villa Hermosa. Pastor Lupe visited Blondy and her three children in mid-August, leading her to salvation. What a discovery! What a transformation in her soul! What a gift this eternal life is!

Blondy had not slept for over two hours at a time since the terrorist attack that day months before. Pastor Lupe's wife, Sister Irma, visited and prayed with Blondy and made an observation as to the possible cause of her sleeplessness. After having a bonfire of all her Catholic paraphernalia (saints, rosaries etc.) and articles of satanic symbolism, (clothes with rock bands advertised on them, skulls, etc.), Blondy slept all night, and the next day and night, and has slept every night since then. What a gift of peace, this salvation!

Church attendance has become habitual over the last few months. Her new-found faith has inspired a hunger for the things of God. She takes her new Bible and a notebook to church every time the doors are open for service, even renting a Túc Túc, (a three wheeler motorcycle taxi) when we are unable to provide transportation for her. The challenge of her physical condition doesn't diminish the intensity of her zeal for the Lord. At youth service Friday night, October 9th, her 16 year old daughter accepted the gift of God. What a gift of joy this abundant life!

It is impossible to put a monetary value on the greatest gift ever given or received the gift of God. *“For by grace are ye saved through faith; and that not of yourselves: [it is] the gift of God.”* (Ephesians 2:8).

Thank you to all our prayer partners and financial supporters who make it possible for this ministry to touch the lives of so many like Blondy and her family. Your sacrificial gifts have given the gift that keeps on giving. *“As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God”* (1 Peter 4:10).

*For Souls,
The Penningtons*

GUATEMALA MISSIONS

- I would like to support Guatemala Missions with a monthly gift of \$_____.
- I would like to give a one-time gift of \$_____.

Name _____ Address _____
 City _____ State _____ Zip _____
 Amount Enclosed \$_____

“A GOODLY HERITAGE”

By Instructor Dorothy Barnes



In Psalms 16:6, the psalmist David said, *“The lines are fallen to me in pleasant places ; yea I have a goodly heritage.”*

That last clause, *“I have a goodly heritage,”* brings to my mind a conversation my Dad and I had the last Christmas season that I was able to spend a few days with him. As I was getting ready to leave, he followed me out to the car. When I hugged him goodbye, he said, “I feel bad that I can't buy gifts for you all.” I replied, “Dad you have given us the greatest gift that any parent could give his family—“a Christian heritage.”

My parents were saved in an Assembly of God Church when I was about six years old. Growing up, I learned the value of church attendance. Although most of my growing-up years we lived over eighteen miles from church, we were usually the first ones to arrive and among the last to leave. Many times during the summertime, before they paved Highway 11, we took wash cloths to wash the dust off our faces when we got to church because the car was not air-conditioned, so we had to ride with the windows down. When we went to church in the rain, we had to hold newspapers over our heads to keep from getting soaked because of the leaky roof on the old Model A Ford. We went to church when the temperature was below zero and the heater in our car did not work. We just piled on old coats and quilts and went to church. We went

to church when we had to drive through flood waters or take a long detour. But even when we had to detour, we were never late; we just started earlier. I remember one three week revival when Dad got up early, worked in the field all day, and we went to church every night. God blessed his faithfulness by filling Mom, Dad, and two of my brothers with the Holy Ghost in that revival.

The only time I remember us not going to church regularly was when the roads were impassable in the winter, and during World War II when gas and tires were rationed. On Sunday nights when we could not go to church, we had church at home as a family.

Besides setting us an example of the importance of church, as children we were taught to tithe. When I was nine years old, Dad started giving us an allowance of a quarter a month. From that quarter, we paid three cents one month and two cents the next. Mom and Dad set an example by being faithful in tithing no matter how tight the finances were. Thank the Lord! Because of my heritage, tithing has never been difficult for me.

Not only were my parents faithful in church attendance and tithing, they were personally involved. They prayed at the altar during altar service. Mom and Dad both taught Sunday school, and Dad was a deacon for many years. Both read their Bibles faithfully and lived a godly life. Through their teaching and example, we also learned the value of honesty, work ethics, money management, and many other valuable lessons.

Proverbs 22:6 says, *“Train up a child in the way he should go...”* Ephesians 6:4 tells fathers to bring up their children in the *“nurture and admonition of the Lord.”* Deuteronomy 6:6,7 says, *“And these words, which I command thee this day, shall be in thine heart:*

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.”

What greater gift can we give our children than a Christian heritage? Christmas will soon be here, and parents will be rushing about looking for the “perfect” gift for their children. They will be spending money they cannot afford for material things that won't last. But what are we really teaching by our lives? What kind of heritage are we leaving our children? Webster's Dictionary says heritage is something handed down from one's ancestors or the past. Many times we think of it in terms of money or property, when it could be culture, tradition, birthright, etc.

When my parents went to their reward, there wasn't much for my brothers and me to divide. Dad had been a hired hand on a farm most of his life and never had much of this world's goods, but I can say with David of old, *“Yea I have a goodly heritage.”* **It's worth more than all the riches of this world.**

THE CHRISTIAN HOME

In the family of Andrew Murray, of South Africa, eleven children grew to adult life. Five of the sons became ministers, and four of the daughters became ministers' wives. The next generation had a still more striking record in that ten grandsons became ministers and thirteen became missionaries. The secret of this unusual contribution to the Christian ministry was the **Christian home.**

—John R. Mott

PREACH THE WORD

“Preach the word everyday, use words if necessary!”

Francis of Assisi

2009-2010 SCHOLARSHIP RECIPIENTS

SHIFFLETT - Full



Tim Laurito
(Senior)



Dathan Tucker
(Senior)

ALLGOOD -\$500.00



Jake Dillehay
(Senior)



Justin Smith
(Sophomore)

COX-(CHRISTIAN ED) -\$1,000.00



Deborah (Boyer) Wofford
(Senior)

JOHNSON - Full



Todd
Jarvis
(Senior)



Josh
Ritchie
(Senior)



Caleb
Williams
(Sophomore)

MILLER -\$500.00



Chris Beth
Biggerstaff
(Junior)



Morgan
Saxon
(Sophomore)

GRAHAM -\$500.00



Brittany
(Mallory) Smith
(Sophomore)



Rebekah
Hicks
(Senior)

CHERRY -\$600.00



Kenneth Crews
(Junior)

OBI depends on the sacrificial gifts of those who believe in its mission. We want to say thank you to our donors for making these scholarships available. May God who "is not unrighteous to forget your work and labor of love, which ye have shewed towards His name" bless you abundantly for helping these students with their education.

Sincerely, Daniel E. Taylor

TEXTBOOK



Matthew Embry
(Sophomore)



Jessie Hoover
(Junior)

Convocation Report

Convocation Report 2009

It is amazing how the Lord can take men of God and dovetail their messages together to follow His plan and purpose for a particular meeting. Praises are indeed due His wonderful Name!

Convocation was a great meeting as God encouraged His people to stand fast in the faith. Altar services and times of prayer in between services were precious times.

Children's services each morning were wonderful truth teaching sessions filled with fun for the children.

Youth services Tuesday and Thursday were great spiritual services as the young people pressed in and gained spiritual victories around the altars.

An expression of thanks to each of the speakers and their families could come from everyone present in these services. And let us here at OBI express a big **THANK YOU AND GOD BLESS YOU EACH ONE AS YOU LABOR FOR HIM!**

If Jesus tarries, next years meeting will be October 18-21, 2010





Alumni In Action

“Remember” Psalm 63

David is in the desert of Judah running from his son Absalom. He is hiding like a scared rabbit from a pack of beagles. He has no water and he’s thirsty. However, there is a deep thirst in his soul. A longing wells up in his heart: a thirst for the presence of God. Friend, when there is a desire and a hunger for the presence of God, it can be attained. David begins to cry, “Oh God! Thou art my God.” The word *God* (El) in the Hebrew form means *the strong one*. To the weak and the weary, the Strong One can be found. Just like with Hannah and with Jacob: when a soul is desperate for God He is near and ready to respond. The key to this passage is that once David mentions the power that he has seen in the sanctuary, his attitude begins to change. Now, the sanctuary was in the land of Nob. It was here that the Ark of the Covenant was housed. As David begins to remember the sanctuary, he begins to praise God for his loving-kindness (that means God’s loyal love; his constant and consistent love). David becomes consumed with worship. His eyes have seen; his lips will praise. He lifts up his hands; his mouth rejoices. His soul is filled with marrow and fatness (that is blessed riches above what I need). The word *praise* here is *sha vach*. It means “to glory in something; to still; to quiet; to pacify; to soothe”. Did you know there is a connection between praising and calming? As David began to praise and remember, it began to calm his spirit. All of this came by remembering the power he had seen in the sanctuary.

We are in the process of building a new auditorium. We have many beautiful plans in store for the building. It is an exciting but also stressful time. We have a beautiful choir; wonderful musicians; and a wonderful church family. But if we don’t have the presence of God in the sanctuary, it is all to no avail. As David remembered the presence of God, it lifted him from despondency to praise. He said in the darkness he would be meditating on the Lord. Friends, it is in the night when you are most vulnerable to fear of attack. When you can’t see, every noise is the ‘boogeyman’ and your mind plays tricks on you. You start to imagine things that are not so. When you begin to worry about situations you cannot control, and circumstances you can never change, fear moves in causing faith to move out. You start to forget the things you ought to remember, and remember the things you should forget. The power of God you have seen in the sanctuary becomes a forgotten thing. It is time to remember! Take an exit off of Fear Freeway; turn right off of Discouragement Drive; get on Praise Pathway; turn right onto Hallelujah Highway; and get in the HOV lane with the multitude headed toward the Celestial City.

David said in verse seven, “Because thou hast been my help...” He remembered Who had brought him this far and began to rest under the shadow of the wings of the Almighty. Under His protection with His mighty right hand, David praised God. All because he remembered the power that he had seen in the sanctuary.

Rebuke the lies of the enemy! Remember what God has done for you in times past. Great is His faithfulness! Begin to praise Him in the middle of your wilderness and see what happens. Will you remember?

Randy Snow, OBI Alumni President

Alumni Announcements

Weddings:

Congratulation to Justin and Brittany (Mallory) Smith they were married on June 20.

Nathan and Jennifer (Hatfield) Thomas were united in marriage on August 8, God Bless!

On August 8, Ryan and Deborah (Boyer) Wofford were united in marriage. Congratulation!

Ministry News:

Once again we went to the Napanee, Ontario, Canada area to minister for a 10 day camp meeting. We witnessed several souls saved and healed. Our 15 year old daughter was used several times in praying for some women. She had an elder lady to come to her and let her know that while she laid hands on her to pray, the pain between her shoulders and back immediately went away. This has really encouraged our daughter that "teens" can be used of the Lord. God has continued to open doors for us in Canada. We witnessed such hunger, not only for the word of God, but to also experience a move of God within their lives. *Anna Johnston, OBI Alumni*

Light In The Darkness Ministries, Inc. will be in the Spanish speaking country of Equatorial Guinea, West Africa preaching and making plans to return to open a new mission work there. If you would like to assist with this effort or desire more information, contact David Trawick at (912) 247-5499

Deaths

Margaret I. Skinner entered the glory world to meet her wonderful Lord Sept. 28, 2009. A memorial service was conducted Oct. 2, 2009 at Bible Holiness Assembly of God Church with Pastor Daniel E. Taylor officiating. Our condolences to the family.

Margie McKelvey entered her eternal rest in glory Oct 1, 2009. Her memorial service was conducted Oct. 6, 2009 at Union Road Pentecostal Church with Pastor Clifford Hurst officiating. Our condolences to the family.