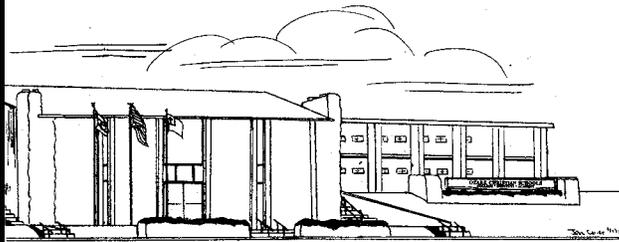


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"Where God can help Himself to young lives."
Founder D. C. Branham

The STANDARD BEARER

Vol. 41, No. 5

September/October 2010

"Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14).



IMPORTANT DATES TO REMEMBER . . .

2010 Bible Holiness Convocation
Kesler Memorial Auditorium
Neosho, Missouri
October 18 - 21, 2010



Convocation Special Speakers:

Daniel E. Taylor, Monday PM, Doug Presley, Tues-Thurs AM, Randy Webb, Tues-Thurs PM,
Gene Canter, AM Prayer, Tues-Thurs, Mike Shelton, PM Prayer, Tues-Thurs,
David Brimm, Youth, Tues & Thurs, Doug & Vickie Stevens, Children's Church, Tues-Thurs

* * * * *



Decision Days
Ozark Bible Institute & College
Neosho, Missouri
March 17 - 20, 2011

Speaker to be announced



WHAT WILL HAPPEN IF YOU WALK WITH GOD?

By President Daniel E. Taylor



“And Enoch walked with God and he was not; for God took him” (Genesis 5:24).

“By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God” (Hebrews 11:5).

“And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints. To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him” (Jude 14 and 15).

There are several paramount things about Enoch that makes him a very important character in the early history of the church. He was the seventh generation after Adam and seven is a perfect number in God’s economy. He was a preacher of righteousness when the world was growing more wicked at a phenomenal rate. He was the only individual that was raptured out of that antediluvian world before judgment fell. (I know Elijah was later, but Enoch was before the flood.) But the most important thing about Enoch is that he **“walked with God.”**

That is what I want to talk to you about today. **“What will happen if you walk with God?”**

Hebrews 11:5 tells us the following things about this astounding man. Enoch walked by faith. **He walked by the light of his beliefs.** And because he walked

by faith with God he had experiences that would not have happened without faith.

Enoch received a spiritual translation from life in the material world to life in the spiritual world without going through the normal channel of death.

According to Hebrews 11:5, Enoch seems to have suddenly disappeared from this life and entered into heaven where God lives because “God took Him; God translated him,” changed him from English to Spanish, from earthly to heavenly. The only explanation for this event in Enoch’s life is that before God took Enoch during those 300 years following the birth of Methuselah, that *“Enoch walked with God”* and in so doing he earned this testimony, *“He pleased God.”* **So walking with God and pleasing God are virtually synonymous terms.** In other words, it is pleasing to God when someone lives their life walking in step with Him.

When Enoch started out he didn’t know what would happen if he walked with God, or where walking with God would take him. But after three hundred years of it, Enoch knew! As a matter of fact, after only 34 years, I know a few things about walking with God. I’ll share them with you.

FIRST, IF YOU WALK WITH GOD, YOU WILL VISIT SOME HEAVENLY PLACES. Ephesians 1:3: *“Heavenly places in Christ.”* When I became a part of the church, it was like walking out of a dark room into the noon-day sun. I saw truth as it is in Jesus for the first time. I had some terrible experiences as a lost young person: demonic oppression, depression, etc., but to be saved and experience the power of God’s Spirit, His affection, His guidance, and His strength was wonderful. We have all heard the Sunday School teacher’s story, Enoch walked with God until one day God said, “We are closer to my house than yours, just go home with me.”

But what really happened is that by choice and by faith, Enoch was closer to

God than he was to the world. And for a reason known only to God, at a moment chosen by God, **“God took him.”** But before that moment came, **Enoch walked with God in some heavenly places!**

SECOND, IF YOU WALK WITH GOD, YOU WILL TRAVEL THROUGH SOME TREACHEROUS TERRAIN. We are usually naive when we first get saved. We think walking with God will make life easier. It is a good thing that God doesn’t show us all we will face as Christians before it is over.

When we walk with God, we still must walk through dangerous places. He keeps us out of danger by letting us walk with him, because He is holy. But even standards of holiness won’t keep us from having to pass by some temptation. Paul said to avoid some dangers, you would have to go out of this world. When you pass through the kind of places you can’t avoid, you make it by leaning on Him, holding His hand, looking at His face, letting Him lead, and talking to Him.

THIRD, IF YOU WALK WITH GOD YOU WILL GET A CLEARER VIEW OF THE MEANING OF LIFE, ESPECIALLY YOURS. The reason so many people are confused about the meaning of life is because they don’t walk with God. If you don’t walk with God then the only purpose of a brief life is to enjoy every sensual satisfaction possible, eat, drink, be merry, for tomorrow we die. The tribulation period will prove that civilized life will be unsustainable without people that walk with God. If you will come to Christ and walk with Him, the picture of life will clear up for you. It is like a light comes on!

FOURTH, IF YOU WALK WITH GOD, YOU LEARN TO WALK

Continued on page 4

Daniel E. Taylor, *Editor-in-Chief*
Wallace E. Joice, *Editor* Carol J. Joice, *Graphic Art*

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“AND GASHMU SAITH IT”

By Wallace E. Joice



(Editor's Note: This article is a reprint that was originally published in *The Standard Bearer* in 1991. WEJ)

How sad that Christians so often disobey the Lord's injunction to “speak not evil one of another” (James 4:11). I have often remarked that the meanest trick the devil ever pulls on us is to cause us to shoot our own soldiers.

It is one thing to speak out against evident heresy, but quite another to repeat unsubstantiated reports without first investigating. No doubt the devil sees to it that every work of God suffers from such slander. It is with good reason that Satan is so often referred to as “the devil” which means “an accuser” or “a slanderer.”

Nehemiah had come with the blessing and provisions of King Artaxerxes to Jerusalem to rebuild the walls of the city. He immediately faced opposition from the enemies of the Lord's people. Among the several ploys which the opposition devised to hinder the work was a letter containing a slanderous report: “It is reported among the heathen, **AND GASHMU SAITH IT**, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words” (Nehemiah 6:6). Of course, this was an assumption and a slander; Nehemiah had no such design. Nehemiah wisely refused to be distracted, but rather continued to pray and work. This reminds me of the statement of Abraham Lincoln regarding the attacks which he constantly faced: “If I were to try to read, much less to answer, all the attacks made on me, this ship might as well be closed for any other business. I do the very best I know how--the very best I can; and I mean to keep

on doing so until the end. If the end brings me out all right, then what is said against me won't matter. If the end brings me out wrong, then ten thousand angels swearing I was right would make no difference.”

Ozark Bible Institute and College, like other works of God, constantly faces criticism. While Nehemiah and his contemporaries are all long since dead, **Gashmu has survived**. He is a symbol of the slanderer who constantly opposes the work of God and slanders the people of God. As he has done in the past, so he still does today.

Clovis Chappell, a well-known Methodist pastor of the past generation, points out in a sermon on the ninth commandment: “*Thou shalt not bear false witness against thy neighbor*” (Exodus 20:16), that slander has a three-fold evil effect. Slander, first of all, **hurts its victim**. Shakespeare in one of his well-known productions, makes one of his characters say:

“Good name in man and woman, dear my lord.

Is the immediate jewel of their souls:

who steals my purse steals trash: 'tis something, nothing;

'Twas mine, 'tis his, and has been slave to thousands;

But he that filches from me my good name

Robs me of that which not enriches him

And makes me poor indeed.”

In the second place, slander **hurts the hearer**. By destroying the confidence of the hearer in the slandered one, the slanderer robs the hearer of any blessing that the slandered one could have been to him. In general, the hearer is corrupted by becoming suspicious and critical. One of my former pastors counseled me, “Don't let your ears become a garbage pail!”

Finally, the slanderer **hurts himself**. When we become critical of the faults of others, we become blind to our own failings. Jesus admonishes,

“*Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye*” ((Matthew 7:1-5).

In conclusion, consider this anonymous bit of prose: “

REMEMBER ME?

My name is Gossip. I have no respect for Justice.

I maim without killing. I break hearts and ruin lives.

I am cunning and malicious and gather strength with age.

The more I am quoted the more I am believed.

I flourish at every level of society.

My victims are helpless. They cannot protect themselves against me because I have no name and no face.

To track me down is impossible. The harder you try, the more elusive I become.

I am nobody's friend.

Once I tarnish a reputation, it is never quite the same.

I topple governments and wreck marriages. I ruin careers, cause sleepless nights, heartache and indigestion.

I spawn suspicion and generate grief.

I make innocent people cry in their pillows.

Even my name hisses. I am called Gossip. Office gossip. Shop gossip. Party gossip. I make headlines and headaches. Before you repeat a story ask yourself, Is it true? Is it fair? Is it necessary? If not--SHUT UP.”

“AND GASHMU SAITH IT,”

but that doesn't make it so. Before repeating a rumor, let us make sure of its truthfulness--and of the necessity of doing so.

BY FAITH AND NOT BY SIGHT.

Sometimes we get disappointed if we can't see things! My brother Timmy would climb a hickory tree in our back yard and tell me what he could see from up there. I couldn't see it from where I was, but I believed if I walked the direction Timmy was looking, when I reached the crest of school house hill, I'd see what he saw because I'd be there! We often hear it said, seeing is believing. But the truth is, believing is seeing! So keep walking by faith!

FIFTH, IF YOU WALK WITH GOD, THE PATH YOU ARE ON WILL ONE DAY TURN TO GOLD.

Walking with God is not always pleasant because it can take you through the fire. But he will never leave you there. Walking with God is the most enabling

and character-building thing anyone can do because it puts us in the best of company! Walking with God is what will turn you into an effective witness for Christ. Because He is right beside you, you can introduce him to others.

FINALLY, IF YOU WALK WITH GOD, HE WILL NEVER LEAVE YOU AND HE WILL LEAD YOU HOME!

It is said that when David Livingstone made his exploration across Africa that he and his African companions reached a seaport on the coast.

The months of travel across the dark continent had taken its toll on the exploration party. Some died, and all were sick and weak from the long laborious journey. When the captain of a British trading ship was informed

that Livingstone had found a route across Africa, he went to see him in the hospital. The captain tried to persuade Dr. Livingstone to return to England for a hero's welcome. Livingstone refused, saying he felt obligated to lead the Africans that had come across the continent with him back to their home. The captain pressed him to come back to England and let someone else lead the Africans home. But Livingstone said, "I can't leave them. They know nothing about a compass, latitude or longitude. Besides, I promised them if they would walk with me, when the journey was over, I would lead them home!" And that's the most important thing that will happen if you walk with God. **When the journey is over, He will lead you home.**

The Standard Bearer

DO YOU APPRECIATE THE STANDARD BEARER?

By Editor Wallace E. Joice

I hope your answer is "Yes." I have been directly or indirectly associated with the school since 1969. This was the year it became a full-time day school.

Brother Daniel C. Branham was a dear friend of mine. We often talked during his lifetime about the school and its happenings.

One of Brother Branham's greatest concerns was sharing the message of holiness through *The Standard Bearer*. He wanted it provided free of charge to anyone

who truly desired it.

Another Daniel now directs the school, Brother Daniel E. Taylor. He, too, knew Brother Branham. He, too, shares this vision. (Please see his wonderful article in this *Standard Bearer*.)

The Standard Bearer is provided free. **We would not want anyone who cannot contribute to feel badly. (After all, you can contribute by praying.)** However, if you can help financially, please send your tax deductible offerings to: Ozark Bible Institute and College, PO Box 398, Neosho, MO 64850-0398 and mark it for *The Standard Bearer*.

I wish to receive *The Standard Bearer*. (We will gladly send it to you free of charge.)

I wish to receive more/less copies. Please send _____ copies.

I do not wish to continue my subscription. (Remember, the subscription is free!)

I am sending a tax deductible contribution for *The Standard Bearer*.

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I know the **subscription is free**, but I am enclosing a tax deductible offering.

OBI Student Testimony

WHO SAID THAT A CHILD CANNOT BE CALLED BY GOD?

By Rebekah Rojak



In some parts of the world and even here in the states there are those who doubt that a child can hear God's voice. My life is living proof that a child can hear from God.

If it were not for Him calling me at the young age of seven, I would not be here at Ozark Bible Institute getting ready to graduate and preparing to go into ministry.

At the young age of seven at a youth camp God called me to serve Him. The service was over and people were being called to the altar to pray. A friend of mine wanted

to pray, so we knelt at our seat and prayed. That night my prayer was like that of most young children who grew up in a Christian home. "Lord, save Grandpa and Grandma." I prayed, "Help her quit smoking." After I had prayed for my lost loved ones and all of the basic needs of a seven year old, I waited quietly for my friend to finish

(Continued on page 6)

Camp Peniel Report 2010

We have found the statement “Ready to Receive” to be true, and have seen fruit manifested in the lives of those who attended Camp Peniel this year. Praise the Lord!

We sense God’s hand on what is being done through our efforts. It takes everyone of US working together to create an atmosphere in which God can work in the lives of the people who come to camp. Thank you for praying, supporting camp with your presence, and sending your young people. What an excellent group of young people that attended camp this year. We were thrilled by their interest in the things of God, their fellowship,

friendship, and cooperation. We have heard of testimonies of young people being “called to the mission field,” to other ministries, and to prepare for the great last-day harvest field that is white and ready to be worked. What a blessing to be able to host Camp Peniel at the campus of Ozark Bible Institute and College. Brother D. C. Branham’s dreams and visions are being fulfilled through the use of such great facilities.

We want to thank God for the great men and women of God that ministered in the services, Brother Dennis Heath, his wife Lynn, and their children, Brother Lonny Adams

and his wife Lori, Brother Randy Snow and Brother Dathan Tucker.

Also, Rebecca and I would like to express our gratitude for all the prayers, cards, and calls, in regards to Jonathan’s injuries. He is doing great! We have one more CT scan on September 27th to verify the spleen has healed. We believe that through the prayers of God’s people, God has touched his life. Problems are an opportunity for God to show us more about Him. Thank You.

Brother Terry Miles
Youth Pastor
Bible Holiness Assembly of God



Altar Time



Boy’s and Girl’s Bible Lessons



Game Preparations



Water Slide- A Favorite



Baseball



Youth Choir



Fun Time



Best Campers 2010 L to R: Nathan Akers, Hannah Williams, Brianna Wright, Codi Benner with Bro. Miles in back.



Brother Dennis Heath



Maasai Land, Kenya, East Africa

By Brother Gene Canter

O.C.M. has just completed the second of two Pastors' Schools in Maasai Land, Kenya, East Africa. The first School was conducted in February of this year. Over sixty pastors met to hear the clear Biblical principles of the doctrine of salvation. They prayed and cried and proclaimed the freedom they felt after hearing the meaning of true repentance, and offering up their personal confession to God. As the brethren met the pastors for the second Pastors' School they heard wonderful stories of how God had used the teaching given last February. One young pastor shared how he was given permission to teach this course in his University and the salvation response it received from those who heard. Then he brought the same message in public high school with the same results. He was also asked to share these truths in primary school. It is not known how many sought the Lord for salvation, but it is reported that many prayed. Most, if not all, of the pastors who received the first teaching on salvation have been excitedly teaching it to their local congregations. They reported a spirit of revival among their people.



28 Brothers and Sisters receiving Certificates of Completion for the book of Romans, pictured with Bro. Canter, Bro. Fraizer and Bro. Baker.

In the second Pastors' School just completed in mid August, Brothers Gene Canter, Ben Baker and Randy Fraizer taught on the book of Romans. The classes were held five hours a day for five days. The Pastors had many questions as the brethren taught the total depravity of man as revealed in chapters 1:16 through 3:19. They came to understand that "all the world" is found guilty before God, both Jew and Gentile alike. With all men unrighteous before God, only the righteousness of Christ could avail to make man acceptable to God, 3:21. Thus, the subject of Justification by faith was introduced whereby man could enter into the death of Christ and so receive His righteousness.

Justification makes sanctification possible whereby the righteousness received in the spirit of man can

permeate his entire being by faith and obedience. His body manifests the holiness of Christ as he yields his spirit and soul in faith and obedience to the living Christ within. To live a holiness life is to let Christ live His life in us.

There was great rejoicing among the pastors to hear these wonderful principles. After the sessions they met together and discussed their future desires for more Bible training. The government has offered the Maasai people an acre of land in a village called Entorika. They agreed among themselves to dedicate this acre of land as OBI Kenya for a place to meet together for further training. They pledged to have it ready for use in February of 2011 and asked if the team could return at that time.

Thank you for your past support. Your mission dollars are doubly effective when they are invested in a resident pastor who already has a calling and burden to lead his people to Christ. Truth alone can set the heathen free. Would you help us continue these Pastors' Schools? Direct all response to: O.C.M. PO Box 398 Neosho, MO 64850-0398 Thank you and God Bless You.

OBI Student Testimony

Who Said That A Child Cannot Be Called by God? (from page 4)

praying. It was then in my silence that God spoke a name into my heart, 'Philippines' ." Here I am fifteen

years later preparing for that call. I know without a doubt that I heard God's voice that night. I pray that I will bring glory to God as I prepare for the work that He has given to me.

Do not doubt the calling of a child. Even Samuel was called at a young age. I might not be the next Samuel, but I am the next missionary to the Philippines.

God Is Not A Man

"God [is] not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do [it]? or hath he spoken, and shall he not make it good?" (Numbers 23:19)

Fellow Laborers



L to R: Kristina Ward, Bonnie Stoner, Marshall Stoner, Laurel Moore, Barbara Kenyon, Wanda Bills, Carol Joice, Warren Kenyon, Ron Moore, Robert Kirkpatrick

"I entreat thee also, true yokefellow, help those women which labored with me in the gospel, with Clement also, and with other my fellow laborers, whose names are in the book of life" (Philippians 4:3).

Any true ministry in the history of Christianity that has had a positive spiritual effect for God's kingdom involves more than just the work of a single leader. Sprinkled throughout the Epistles of Paul the apostle, are a host of people, some named and some unnamed, who shared the workload of a successful ministry that shaped our doctrine and practice. An account of some of these fellow laborers in Romans chapter 16 reads like this, "...a servant of the church, ...a succourer of many, ...helpers

in Christ Jesus, ...have laid down their own necks, ...well beloved, ...bestowed much labor on us, ...who are of note, ...beloved in the Lord, ...our helper in Christ, ...approved in Christ, ...which are in the Lord, ...who labor in the Lord, ...which labored much in the Lord, ...chosen in the Lord."

It is no different here at Ozark Bible Institute, whether stateside or in the various mission works around the globe, that we are currently assisting, including OBI Guatemala. A lot of toil goes on behind the scenes at OBI that rarely gets recognized by anybody but God. We thank the Lord for a great team of fellow laborers that work in the offices and publication department of Ozark Bible Institute. Paul's words echo to our day and describe the folks that help us. Their sacrificial efforts in the ministry ease the burden of administration by helping things to run smoothly in their respective areas. From answering the phones and e-mails, to paying bills, to sending out receipts, to

making deposits, to printing and mailing out newsletters and much more, their jobs are an essential and integral part of the overall operation of Ozark Bible Institute. Please remember to pray for them as often as you can.

We also appreciate the many faithful supporters who pray and give of their finances to see this ministry go forward. We don't just say thank you for ourselves, but we say thank you for thousands of people who benefit from your sacrifices. *"Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf"* (2 Corinthians 1:11).

For the Harvest,
The Pennington's

OBI Student Testimony



DREAM BIG
By Danae Sheridan

She sang to the top of her lungs, went as high as her range would allow, twirling and running as if she were in The Sound of Music with the dramatics she put into the melody that often came from her mouth; all the while oblivious that she often tormented the ears of others around her; for she dearly loved to sing. She frequently dreamed of singing with people

who were as excited and enthusiastic as she. That little girl was me. Little did I know that some day soon God would bring that dream to pass. As I got older that dream had faded, been forgotten, and eventually fell to the bottom of my pile of hopes. Life had taken many twists and unexpected turns, and I quickly went into survival mode.

High School graduation was upon me and the "What are you going to do with your life?" questions plagued every conversation. Then the Lord reminded me of a calling He had sent me some years before, but I had neglected to respond. Three years ago, I went with my cousin, Amy, to her first fireside service. It is a time that is set

aside at the beginning of the school year where freshman testify and cast wood into the fire. The night was coming to an end; Bro. Taylor had us all stand to pray. At that moment it felt as if time paused — just God and me. He whispered so softly, "Danae, just give me one year." With tears spilling from my eyes, I told God, "yes." Since then God has healed, fulfilled, and surpassed my dreams. Oh, what tunnel vision I had compared to His! But is that not usually the case. So, dream big!



Alumni In Action

Burned but not Buried!

Ouch, that hurt! I'll never do that again, I tried, and look what happened. I got burned! In I Samuel 30, David got burned but not buried. In chapter 29 those he is marching with don't trust him. He and 600 men are told to march home to Ziglag, a three day journey, only to find it smoldering in ashes. Oh the anguish of these men who wept until they had no more power to weep. But upon investigation they discover their dreams had been burned but not buried.

The Destruction: the loss of their wives, children, and all of their possessions. The enemy still carries it all away today. The Distress: they are so overwhelmed that these 600 men were ready to kill their leader whom they had fought for and been beside all this time, but in a moment of perplexity they were ready to slay him. But in the destruction and distress David found direction. He is told to pursue and you shall recover all! Within this pursuit there is effort involved as we find that Besor is 20 miles south of Ziglag and they have already marched three days. Within this text we find four groups of people: (a) The Exhausted Men: These 200 men were tired from the journey. Are you? Stay with the stuff!! Don't give in or go back, stay with the stuff!! (b) The Egyptian Man: This man was left for dead by the enemy but the King comes along and feeds him fig newtons and pours water into him and the Egyptian switches camps!! I love to see folks switch camps. (c) The Energized Men: These 400 men are energized, for they are upset over of what the devil has stolen from them; upset enough to go after their family and upset enough to go to battle with the enemy over their children. (d) The Enemy: As we look down in Besor, we find the enemy dancing, drinking, and celebrating their victory. Imagine the surprise as David and his 400 men come charging over the hill toward them. I can hear a little boy hollering "Momma, stop crying, here comes daddy!!!" I can see the smile form on the face of a six year old girl as daddy picks her up in his arms. Oh what joy and peace! Can you hear the rejoicing as a wife and husband reunite? I've seen it happen! Then they share in the spoil not just with the 200, but with the leaders of Judah as a testimony of God's helping them overcome the enemy; burned yes, buried no!

Friend, they're not buried! Go recover what the devil has stolen away. God is on your side. Pursue! You shall recover. See these 600 great men who almost killed the King! Saul has been slain, David didn't know it yet but the kingdom was his! Friend, in your distress don't kill the church or the pastor, but hear God's direction. I'm pursuing and I will recover all. I've been burned, but I'm not buried!

Randy Snow, OBI Alumni President

Announcements:

Births:

Josh and Jennifer (Lee) Seaman have a new little boy, Garrett Lee Seaman, born on May 21st, 2010.

On June 28th, 2010 Sydney Rose was born to Ben and Naomi (Thomas) Baker.

Kiersten RaeAnn was born to Micah and Rachel (Crews) Perry on July 8th, 2010.

Gavin and Ashlynn (Hurst) Edwards have a new little one, Tristan Gavin, he was born on July 30, 2010

Marriages:

Congratulation to Tim Laurito and Aimee Snow, who were united in marriage on July 17, 2010.

Ministry News:

Brother Sammy Singleton and his family, upon following the leading of the Lord, have resigned their pastorate in Stuttgart, Arkansas. They will be evangelizing, seeking to spread "All the Gospel to All the People Everywhere" (A.G.A.P.E. Ministries). Their desire is to be a help to pastors and their churches.

You may contact them at: 870-830-5863 or: rev1tonfamily@yahoo.com.

Any announcements: ministry news, marriage, births, etc. please e-mail to: shelton_0204@yahoo.com.

2009-2010 Officers Randy Snow, President dsnows@msn.com Mark Hutson, Vice-President markisa@wildblue.net Sheila Shelton, Secretary shelton_0204@yahoo.com

Recent letter to The Standard Bearer

I would like to receive The Standard Bearer. I picked up one at a church while on the road and found it to be encouraging. Let me know what the rates are, and I'll be glad to pay. If there are no rates, I will send an offering soon." Indiana

If you or a friend who would like to receive [The Standard Bearer](#) by e-mail please send all requests to: psobi@hotmail.com