

Ozark Christian Schools of Neosho
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“Where God can help Himself
to young lives.” Founder D. C. Branham

The STANDARD BEARER

Vol. 43, No. 5

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“Follow peace with all men, and holiness, without which no man shall see the Lord” (Hebrews 12:14).

BIBLE HOLINESS CONVOCATION

OCTOBER 15-18, 2012

Theme:

WHERE THERE IS NO VISION, THERE IS NO REVIVAL!

“Where there is no vision, the people perish: but he that keepeth the law, happy is he” (PROVERBS 29:18).



Rev. Daniel E. Taylor
Monday
PM



Rev. Michael Metzger
Tuesday
PM



Rev. William Preskitt
Morning Speaker
Tuesday - Thursday



Rev. Charles Akers
Wednesday
PM



Rev. Doug Presley
Thursday
PM



Rev. James Snow
Youth Speaker
Tuesday & Thursday
Afternoon



Rev. Mike & LaDonna Blue
Children's Workers
Tuesday - Thursday
Morning



Rev. Gene Canter
Morning Prayer
Tuesday - Thursday



Rev. Mike Shelton
Evening Prayer
Tuesday - Thursday

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REVIVAL'S URGENCY!

By President Daniel E. Taylor

The Revelator speaks in Revelation 12, verses 10-12, *“And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.”*

The latter part of verse 12 is in reference to the tribulation period. The devil knows he has but seven actual years to wreak his havoc on God’s creation. Verse 10 through 12a informs us that the saints are raptured and safe with Jesus. Verse 12 describes Satan’s last chance to try and win the conflict of the ages.

The “short time” refers to the seven year tribulation period. Seven years and the dispensation is over, and then the millennium will begin. Satan knows after the trumpet sounds that in seven years he will be “cast into the bottomless pit.” Satan is conceited enough to still think he can win the conflict. Satan fell like lightning from heaven in disgrace. Then on earth, he began his campaign of guerilla warfare to regain what he lost and exalt himself above “the Most High.” But at the end of the tribulation, he will be cast into “the bottomless pit” where he won’t have any traction to be of any threat to anyone

for 1,000 years. If he falls according to the law of gravity, he will be several light years away by the end of the millennium. Then God will let him out briefly at the end of the millennium. But that’s another sermon.

The title of my message is tied to the last three words of verse 12, “a short time”—“**Revival’s Urgency.**” If you and I can see the day approaching, I am sure the devil can. So we can be sure Satan **is taking care of today’s business—today! And his first priority is to prevent you from being ready for the Rapture.** Are you **aware** of the **snare**? Do you realize current events in your life are part of his plan?

The trumpet could sound at any moment and every person whose heart is truly right with God would vanish. The question is, “What would happen to you if the trumpet did sound?” Have you made any little (harmless) concessions in your commitment lately?

Let me describe what the sanctuary would be like if the trumpet sounded on Sunday morning.

First everybody that was truly right with God would vanish. The room would by no means be empty. Small children that had not yet accepted Jesus would go in the rapture with their **saved parent.** All the infants or small children of unsaved parents that have no salvation experience of their own will be here! So children’s church won’t be empty either!

There is a year, month, week, day, hour, minute, second when the rapture will take place.

You could literally blink your eyes and it would be over. It could be today!

All of a sudden you would notice the room does not look the same. People are missing!

You look around, especially at

places where you know certain people always sit. Then you see others you know still here. Your mom and dad are gone, or your son or daughter are gone, or your husband or wife and children are gone. Then you hear people becoming hysterical, they scream out in prayer, “Lord give me another chance! **But it is too late!** And this is just the beginning of sorrows.

The Great Tribulation begins at that very moment. After the initial shock, you will find the first three and a half years are tolerable. It is unpleasant. It is scary to find yourself in a world with all the restraint of real Christianity taken away, but it is possible. This year’s election shows us that a Christian can’t have hope in politics. The three remaining major religious influences will be Islam, Judaism, and Apostate Christianity. The deception will be more powerful than you can imagine.

The Holy Spirit will still deal with lost people and many individuals will be saved, but the restraining influence of the Holy Ghost that has held Satan in check and set limits to the devil’s mischief will be taken out of the way! To be a real Christian will be the most dangerous life-threatening position in the great tribulation world.

Can you imagine “Christianity” when it is totally devoid of God? The ordination of homosexuals will seem mild compared to what the Great Harlot will do. Pedophiles, bestiality, perversion of all kinds will be rampant, protected, and promoted, while the most hated in society will be Christians. **Can you imagine what**
(Continued page 3)

Islam will do in a world totally controlled by the devil?

The point I am making is that nobody in their right mind will want to miss the Rapture and go through the tribulation, especially with small children. One of my prayers for Children's Church is the salvation of children of backslidden parents. Most tribulation saints will have to die on the guillotine for their faith.

So let me ask the question again: "What would happen to you if the trumpet did sound?" Would you be in Jesus' presence or would you be here in this world without the restraining power of God? **Seriously, before you finish reading this sermon, the world could be irreversibly changed.** That is what I mean by "Revival's Urgency!" Every horrible thing I just described could begin to happen in the blink of an eye! None of us know when that **instant** will happen! But we do know it is "urgent" for us to get ready and stay ready. That is what I mean by "Revival's Urgency!"

The Lord used an article in the USA Today on July 3rd to stir me about the "urgency" of our need for revival. Until the trumpet sounds and we enter into eternity with Jesus, we are in constant spiritual danger. We stand "in jeopardy every hour."

The doctrine of eternal security was designed and promoted by the devil for the purpose of deceiving people and making them careless about their soul. The *USA Today* article was about the last casualties of each war since World War I. The article told the story of soldiers that died the day the war ended. How tragic! To be so close to the end of the conflict, and then die.

Then a troubling reality hit as I read the article. How many people will backslide the day the Rapture takes place?

The last man killed in Iraq was Army SPC David Hickman. The vehicle he was in was hit by a roadside bomb. I thought, don't ever forget that even if you are getting close to the end of the straight and narrow road—it is still dangerous if you get close to the side of the road. (Don't get close to forbidden things.)

The last two men killed in Vietnam were 19 year old Darwin Judge and 20 year old Charlie McMahan. They had been in Nam eleven days and neither had ever fired their guns. They were kept at the Saigon Airport because commanders knew they would be evacuated soon. A mortar attack less than twenty four hours before they were to leave killed them both. When I think of Charlie and Darwin, I'm reminded—there is no place of leisure in a war. **Listen—don't ever think you have it made. Don't get careless with your soul!**

Experts say it is impossible to know who the last soldier killed in the Korean war was. Fighting continued until the cease-fire went into effect on July 27, 1953. Thirty American soldiers were killed on the last day of that war. Think of it, even though these people knew when it would end, they were faced with an enemy that would try to kill them down to the last minute. We hear a lot about the "signs of the times," and that "the coming of the Lord draweth nigh," but you better keep your head down and your sword handy because you are not home yet! **Now is not the time to get lax in your Christian life!**

The last casualties of World War II happened in Okinawa. The soldiers celebrated the Japanese surrender on August 15, 1945 by firing their rifles into the air. Seven U.S. soldiers died from the falling bullets. **I wonder how many people will lose out on the day of the Rapture over**

stupid stuff? I've seen people get in a huff because I preached on their sacred cow. I've seen people get their feelings hurt over some imagined offense. There will be people that will do that on the day of the Rapture and be left behind.

The last casualty of World War I happened at 10:59 a.m. November 11, 1918. One minute before the armistice took effect at 11:00 a.m., Private Henry Gunther, age 23, against orders, charged a group of German soldiers with his bayonet. The German soldiers tried to wave him off, then shot him when he refused to halt. A fellow soldier said that Gunther had gotten bitter over being demoted from Sergeant back to Private. **I believe bitterness will keep more people from making the Rapture than any other sin.** And your bitterness will spread to others you love and they will miss the Rapture with you!

Because the Rapture could take place at any moment, without any warning, revival is an urgent need! Many people have died in accidents on their way home. As sad as it is to die on your way to your earthly home, it is more sad to die spiritually on your way home to Heaven!

In the wake of our recent Supreme Court decision, I read a quote by **Oliver Wendell Holmes, "If my fellow citizens want to go to hell, I will help them. It is my job."** I do not agree with him. I want to rephrase it, "If people around me want to go to hell, I will try to stop them. It is my job." You are thinking, Bro. Taylor, I don't want to go to hell. Then do something about it, **Get Revived—It Is Urgent!**

Ozark Bible Institute & College
DECISION DAYS 2013
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Juniors and Seniors and Qualified
Graduates are free



“LABORERS TOGETHER WITH GOD”

Rev. Dwain Galihier, West Plains, MO

(Editor’s Note: Brother Galihier preached this message at the Ozark Bible Institute and College Spring Banquet on April 9, 2012. I was greatly blessed by it, and asked him to supply a shortened version for the Standard Bearer. He gladly and promptly complied. We have long had his article on hand, but are only now finding room to print it. I pray that it will bless you as it did those who heard it. WEJ)

In First Corinthians, chapter 3, verses 5-9, Paul says, “Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. For we are labourers together with God; ye are God’s husbandry, ye are God’s building.”

Paul knew what it was to be a laborer for God. He worked and ministered tirelessly to see God’s kingdom increased. **We, too, need to catch the vision of being laborers for God.** I see three important points in this passage:

I. WILLING WORKERS—“FOR WE ARE LABOURERS.”

Often in Scripture the analogy of “working” and “laborers” is used in regard to the Christian life. It’s true that salvation is not by works, “lest any man should boast;” salvation “is the gift of God” (Ephesians 2:8, 9). It’s also true that Christians,

those who have been saved by grace through faith, are called to be workers for God. “Then saith he (Jesus) unto his disciples, *The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest*” (Matthew 9:37, 38).

In Matthew 20, Jesus told the parable of the householder who went out to hire laborers in his vineyard. He went “early in morning,” the beginning of day at 6 a.m. He went again at the third hour (9 a.m.) and saw others standing idle. He went again at the sixth hour (noon) and again at the ninth hour (3 p.m.) and finally he went at the eleventh hour (5 p.m.). Even then he found others standing idle and asked them, “Why stand ye here all the day idle?”

God’s call goes out today, “Why stand ye here all the day idle? Go work in my vineyard.”

Some are immediately turned off by the word “work.” There was a bum who approached a lady on the street, wanting a hand out. She said to him, “You ought to be ashamed of yourself young man. Hard work never hurt anyone!” “That’s what you think,” he retorted, “it killed three wives for me.”

In the Gospels we read the Great Commission. In every case, the words of Jesus call us to WORK for God. We are told to “go,” “preach,” “teach,” “baptize.” God Wants Willing Workers!

There was a multi-millionaire who bought a huge ranch in East Texas and had an open house so he could show it off. It boasted the largest swimming pool in Texas. As he showed his guests around, he told them that the previous owner had used the ranch to raise alligators and still had not taken the ones that were in the pool. He laughed and said,

“Anyone who swims across the pool will get anything he wants.” There was a round of laughter; then suddenly a SPLASH. In horrified silence they watched a man swim frantically across the pool. He shot up out of the water, trembling. The host finally got his voice and broke the silence, “I was only kidding! I never thought anyone would actually try that. However, I’ll stand by my word; you can have anything you want.” The man, trembling and sputtering, yelled out, “I’ll tell you what I want, I want to know who pushed me in!”

It is sad but true, some Christians won’t work unless they are **pushed in**. God, however, is looking for willing workers.

II. CRUCIAL COOPERATION—“LABOURERS TOGETHER.”

When we join God’s workforce, we are not working on our own. We labor “together!”

“And all that believed were together...” (Acts 2:44); “...strive together...in your prayers...” (Romans 15:30); “...be perfectly joined together” (1 Corinthians 1:10); “...quickened together...;” “...raised up together...,” “...sitting together in heavenly places...” (Ephesians 2:5); “...framed together...,” “...builded together...” (Ephesians 2:21, 22); “...joined together...” (Ephesians 4:16); “...caught up together...” (1 Thessalonians 4:17). You get the point.

Our cooperation is crucial. A man wrote a poem called “Who Flies the Kite?” In succeeding verses, the **boy** takes credit for flying the **kite**, then the **wind**, then the **string**, then the **tail**. The last line says, “**All were wrong, all were right. For all fly the kite.**” We must understand that **everyone** is important; **every place** must be filled; **every job** must be done.

In **First Corinthians 12:12-22**, Paul reminds us “there is one body,

but many members.” He speaks of the foot, the hand, the ear, the nose, and the eye as members of our physical body. Each is vital for the fullness of life. **So in the body of Christ each member is vital.**

In **1 Corinthians 12:27-31**, Paul mentions apostles, prophets, teachers, miracles, healings, helps, governments, and tongues as gifts God has placed in the Church. **No one person does it all; we each do our part and it all gets done.**

My heart was touched by the true story of a Missionary in Africa who passed by a field and saw a captivating sight. There were two leprous men in the field sowing seeds. One

had no hands, and the other had no feet. The one with no hands carried the one with no feet upon his shoulders. The one with no feet carried the seeds and with his hands dropped the seeds into the furrows, while the one with feet pressed them into the dirt. That is **Crucial Cooperation** in action!

III. DIVINE DEPENDENCE—“WITH GOD.”

Yes, there must be **WILLING WORKERS** and **CRUCIAL COOPERATION**, but there must also be **DIVINE DEPENDENCE**. We are laborers together **“with God.”** *“Except the LORD build the house, they labor in vain that build it”*

(Psalm 127:1).

When Israel felt overwhelmed by the task of rebuilding the Temple, God spoke through the prophet Zechariah and said, *“Not by might, nor by power, but by my spirit, saith the LORD of hosts”* (Zechariah 4:6). **We must remember that God’s work cannot be done by our might or power; we must have the Spirit of God.** So Paul said, *“One plants,”* **THAT’S A WILLING WORKER.** *“Another waters,”* **THAT’S CRUCIAL COOPERATION.** But *“God gives the increase,”* **THAT’S DIVINE DEPENDENCE.**

Truly, we are **“laborers together with God!”**

OBI Guatemala Update



MISSIONS TRIP REPORT

By **OBI Guatemala**
Field Director
Mike Pennington



Anson Miller from West Plains, MO accompanied this group. He and Sarah Henley worked as the group’s interpreters.



Men left to right; Donald Henley, James Miles, Trey Lowery, Tim Laurito, (from Faith Tabernacle Denton, TX), Josh Rogers, Bobby Thomas, Bryan Webb II, Jonathan Miles, Terry Miles, Timothy Miles, Ladies left to right; Sarah Henley, Aimee Laurito, (from Faith Tabernacle Denton, TX), Kemberleigh Kimble, Kristin Shelton, Christin Benner, Keirsten Hooper, Janine Niswonger, and Rebecca Miles

From time to time we have mission groups come and work with us on various projects here at the Bible school, our churches, and other areas of Guatemala. Over the years this has been a blessing to a lot of people, including those who have been on the giving end and sacrificed their time, money, and energy to come and participate in such a trip. **It’s hard to explain, but when you invest your life to help touch the lives of others for the Kingdom of God there is a spiritual reciprocity principle that occurs in your life. You begin to prioritize your values and realize the nearness of missions to the heart of**

God, and His desire for you to be a tool in the great harvest of souls. The Almighty God only exerts His power to perform His will, including your part in that divine master plan.

We recently had a group from Bible Holiness Assembly of God in Neosho, MO, come and hold afternoon Kid’s crusades and general evening services for our 3 churches (Los Alamos-3 days, Villa Hermosa-2 days, and Prados-1 day). We worked on our exterior security wall/terracing project during the mornings as well. We also went to El

Tejar, Chimaltenango and had a 2 day repetition of that schedule, mixing and pouring about 13 yards of cement for part of the floor at the church in the mornings. A journey to Los Olivas, Esquintla for a 1 day ministry of the same nature made for a full itinerary for this group of 19. The interaction with the staff and students of the Bible school and church congregations was encouraging and left a lasting impression.

We would like to express our appreciation for everything that was accomplished- the spiritual victories, anointed ministry in word and song, hard physical labor, and souls brought to a saving knowledge of Jesus Christ through this groups’ efforts. The investment made for this trip reaped immediate and eternal dividends. May God bless each one of those who made this trip.

We are in the midst of our fall term at the Bible school, with 20 students from 5 countries. The Prados church is now renting a building, and a new church plant in Muñecca has been started. Please pray for the work here in Guatemala.

Maranatha! The Penningtons



South Sudan and Kenya Africa

SOUTH SUDAN AND KENYA, AFRICA MISSIONS TRIP REPORT

By Gene Canter, OCM Director of Development

From August 2, through 22, a team of OBI instructors and Alumni (eleven in all) spent time getting to and from and working in South Sudan, and Kenya, Africa alongside of Brother Garang Athian. Brother Canter headed up the team from the U.S. and had Ben Baker, Scott Carper, Anson and Tabitha Miller, and David Schminkey, as instructors to help in the training of pastors and church leaders. Their training sessions centered around the book of "Romans" in South Sudan

and "Christian Living" in Kenya. Along with this group of instruc-



Pictured from left, ladies first: Heather Ball, Tabitha Miller, Christi McLarty, Ashley Matthews, Andrea Hutson.

Men from left: Gene Canter, Anson Miller, David Schminkey, Tommy Hammond, Scott Carper, Garang Athian, Ben Baker.

tors were a group of young people, (Tommy Hammond, Andrea Hutson, Heather Ball, Ashley Matthews, and Christi McLarty), with the challenge of teaching children some of the basic doctrines of the Bible, (Creation, The fall of man, Redemption, and How to live the Christian life). Over 115 Pastors, Chaplains and Christian workers, attended the sessions in South Sudan and about 200 children were present for the children's sessions. In Kenya the group of pastors was smaller with 50 and the children numbered about 50-60. The interpreter, Brother John Garang said; *"This Training has changed my life and the lives of all the pastors who have attended; we look forward to future pastor's schools."*



HIGHER GROUND OUTREACH REPORT

By Director Alex Cooper

Greetings, in the name of Christ! Another summer has come and almost gone. I trust this finds you giving your all for God! As the days of summer wane, the schedules of the summer ministry groups have come to an end.

This summer there were two groups travelling under the name of "Higher Ground." This enabled us to cover more ground and represent the Lord in more places. Those who travelled this year included students Brandon Chan, Evan Reed, and Seth Hoover in the first group. While Jonathan and Andrea Hutson travelled with my wife, Jessie, and myself in the second. Between the two groups we were able to minister in song, testimony, and sermon to many churches. In addition to the churches, we were able to attend thirteen youth camps across the nation for the Lord's glory! We trust the Lord to have made the difference!

Observation has proven to show, laboring for the Lord pays off as we saw many saved, filled with the Holy Ghost, and surrendered to God for service! In one service, a man who had been backslid for thirteen years came and gave it all back to God!

The angle we approach the summer ministry groups is a little different than one might think. In Matthew 16:24 Jesus says *"if any man will come after me, let him deny himself, take up his cross, and follow me."* Notice that Christ says *"take up your cross."* Discipleship is when one determines to follow after Christ. **But after that decision, Christ points out three disciplines of these followers. First, one must give up the right to themselves. Second, one must be busy about His business. And finally one must be moving in the direction that Christ is moving. The summer ministry groups are a wonderful example of being busy about the Lord's business. God has a purpose to accomplish and he employs His disciples to get it done.**

Remember in the gospels how the

Roman executioner compelled Simon to carry Christ's cross? For whatever reason (probably weakness), Jesus had become unable to carry His own cross so Simon took over the job. That day Simon took part in the redemptive plan of God. And that's why we travel; to help bear the load in the redemptive plan of God! This can come in many forms; preaching, singing, custodian work, and the list could go on. It's all done to help in the accomplishment of the plan of God. Our goal this summer was to help folks deepen their knowledge of God. It's more than just recruiting students, **it's building God's kingdom!**

Lastly, I would like to compliment the students on what a fine job they did representing the school and Christ. These young folks really gave of themselves for the Lord this summer. Also thank you to all the pastors, parishioners, and camp directors for allowing us to work in your churches and camps, and for providing for our needs. We pray that the Lord will bless you in return!



Kid's Fun Time



Kid's Choir



Youth Choir



Kid's Craft Time



Campers of the year
Youth campers: Seth Lewis, Elizabeth Frailey, Kids campers: Hannah Schminkey, and Dawson Brooks



Time at The Altar



The Water Slide



Talent Time



Kid's Church

CAMP PENIEL 2012

Thank God for Camp Peniel. We want to say **“thank you”** for all your investments in keeping Camp Peniel a place where people can meet God “Face to Face.” You invested time, money, prayer, and brought your young people for the most-important gain; God visiting His people with His presence.

Many have said God spoke to them during camp, calling them to missions, ministry, a closer walk with God, and some to attend Ozark Bible Institute and College.

“Being distinct or becoming extinct” was a theme that seemed to follow the Word of God during each service. **Being distinctly Pentecostal means; being**

powerful, being pure, and being a people with purpose.

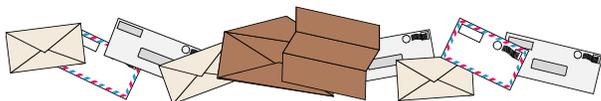
Thursday evenings service was a real old time Pentecostal “Face to Face” experience for those who were present. Brother Jeremy Spurlock preached for an hour and a half with everyone on the edge of their seats. The preaching was concluded with a three hour altar service. Many lives were changed and will continue to be changed as they “follow hard after the presence of God.” Thank you Lonny and Lori, Dathan, and the Spurlock family for ministering to us with your lives.

Thanks again and may God bless you all with His great presence and power.

Camp Directors *Terry and Rebecca Miles*

MOVING?

Your old and new address will be helpful to us to save postage. Send address changes to: OBI, PO Box 398, Neosho, MO 64850





Alumni In Action

As a young man, I had the privilege of growing up at Bible Holiness Assembly of God in Neosho, MO. I can remember my pastor, Brother D. C. Branham, preparing us every year for Convocation. It was always a wonderful time. I remember it moving from the church to the city auditorium, then my sophomore year at OBI to the Kesler Auditorium. Many things have changed, but many things have not changed. The purpose is still the same.

Alumni, come back to the place where you met God face to face and be refreshed with a burning zeal to pursue the ministry into which He has called you. You can have fellowship and encourage a former classmate by sharing memories and placing a loving hand on their back in the altar. Hope to see you there!

Alumni President Randy Snow

FROM MY JOURNAL

Journal entry – Sunday AM, June 10, 2012

As I sit here the call to prayer drifts through the window reminding me I am not in any ordinary place. The wind carrying the sound of the trumpeted loudspeaker also carries in the sounds and smells that are often associated with a third world country. Drifting in on the light breeze comes the noise of a thirteen year old girl bent over the typical short handled, long bristled broom, as she maneuvers the dust and debris around the concrete court yard in an effort to clean. She has a bright, cheerful smile that lights up her face and makes her eyes sparkle when she catches me watching her... Incredible.

As I breathe a sigh of relief that, for a while, our major traveling is over, my nostrils fill with the stench of the open sewer just outside the barred windows. Shifting on the three inch mattress trying to get comfortable, I draw another breath, only to realize there is just no comfort while sitting on a thin mattress on the floor. Oh, but that mattress felt like heaven last night as I collapsed, exhausted and craving sleep. The three days it took us to arrive here will definitely be worth the fatigue. These sights, sounds and smells remind me that for the next 3 weeks my life will be extremely different as I experience... India.

How easy it would be if spreading the Gospel Light had no resistance like those sounds

and smells of that Sunday morning. The devil does not accommodate freely as the air waves. But the doors God opened for us in India were a testament of His desire to see the Gospel seed sown in the Hindi villages and across the Andhra Pradesh region. I smile as I remember the children's shining eyes and their enthusiasm at seeing the Americans. But I rejoice in the Gospel Light we planted in their lives, families, and villages. My faith delights to think of their small flame bursting forth one day to shine all over... Incredible India.

By Rachel Prihoda (OBI Graduate 2001)

ANNOUNCEMENTS

Births:

Congratulations to Cody and Paige (Franklin) Pogue on the birth of their baby girl, Taylor Elizabeth. She was born July 28th and weighed 6 lbs. 15 oz.

Chris and Elizabeth (Biggerstaff) Godfrey are the proud parents of a baby girl, Zacarra Grace, born August 4, 2012. She weighed in at 7 lbs 4 oz. and was 20 1/2" long.

Marriage:

Congratulations to each of these couples on their weddings:

Evan Hensley and Emily Woosley on June 23rd.

Cheyenne Benner and Hope Harris on June 30th.

Nathan Brimm and Angela Donohoo on June 30th.

Bryce Miller and Rebekah Hicks on July 14th.

Ryan Riggs and Shayla Smith on August 10th.

Matthew Goens and Grace Harter on August 18th.

May God bless each of you!

Special Announcement



Joshua Ritchie has joined the staff here as our Business Manager and Director of Servant's Heart Outreach Ministry



Ben Baker will be serving as Dean of Students beginning this fall term 2012 and also as Director of Married Couples Outreach Ministry

**2011-2012
Officers**

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dsnows@msn.com

Mark Hutson, Vice-President
marklisa@wildblue.net

Sheila Shelton, Secretary
shelton_0204@yahoo.com