

Ozark Christian Schools of Neosho
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"A place where God can help Himself to young lives." *Founder D. C. Branham*

The STANDARD BEARER

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March/April 2014

"Follow peace with all men, and holiness, without which no man shall see the Lord" (Hebrews 12:14).



INFALLIBLE PROOFS OF THE RESURRECTION

By Founder D. C. Branham

(Editor's Note: The following article was submitted to me by Brother

Branham as a very full outline to be used in my Homiletics class as an example of a special occasion sermon. It was given to many of my students. Also, I used it at least once at First Assembly of God, Joplin, Missouri. I had to edit it to use it as an article, but it is still about 95% Brother Branham. Needless to say, I think it is outstanding.—W.E.J.)

"It was a nervous moment when it seemed the Norman host was about to be defeated. For hours on end they had striven without success to storm Harold's

stockades. And they were beginning to lose heart.

Just then a rumor spread which almost led to panic. It reported that their leader, William, had been slain!

As soon as William learned of the rumor, he stuck his spurs in his horse's flanks, stood in the stirrups, and with helmet in hand rode furiously up and down among the ranks shouting, **"I AM ALIVE! I AM ALIVE!"**

What a graphic reminder of the infinitely greater Conqueror on that first Easter! The Crucifixion was no private event! No doubt everyone in Jerusalem knew Jesus of Nazareth had been executed; and then, three days later, a report was running

through the city like a prairie fire, He had risen from the dead. The Master had, as it were, flung back from His face the mask of death and was going about crying, **"I AM ALIVE! I AM ALIVE!"**

The Bible states, *"He showed himself alive after His passion by many INFALLIBLE PROOFS"* (Acts 1:3).

There are *"infallible"* proofs. The word employed here in the original Greek is *"tekmarion,"* meaning "criteria of certainty." Now where else is it found in the New Testament? It is an exceedingly strong word, for nothing short of an evident demonstration would have convinced Christ's first followers that He really *(Continued on page 2)*

DECISION DAYS

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For information call:

Bonnie Stoner,
(417) 451-2057



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Rev. Mark Hutson

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There are those who have come to a milestone in their lives. We invite you to come celebrate with them on **April 25, 2014 6:00 PM**

**Ozark Bible Institute & College
Commencement**

**Bible Holiness Assembly
614 North High Street
Neosho, MO**

SEE PAGE 8 FOR CAMP PENIEL ANNOUNCEMENT

had conquered the grave.

Naturally, the presuppositions were all against such a thing. Had it been reported by anyone else, it would have been rejected as a false fantasy or religious fanaticism. **But these early followers of Jesus did not believe in Jesus because of the Resurrection; they believed in the Resurrection because of Jesus.**

Thomas represents the hard-headed rationalists who have to be shown. They demand “*infallible proofs.*” My question is, are such available? Yes! How may we know Christ arose from the dead? Let me name five ways.

I. THE TOMB HE VACATED

There is no doubt of Jesus’ death. The New Testament goes into quite a few details of His funeral.

(1) **The angel said**, “*He is risen, as he said. Come see the place where the Lord lay*” (Matthew 28:6).

(2) **The Galilean women** discovered it was so. “*They found the stone rolled away...And found not the body*” (Luke 20:2, 3).

(3) **Mary Magdalene said**, “*They have taken away the Lord out of the sepulchre*” (John 20:2).

(4) **Peter and John**, on the basis of personal investigation, bore the same witness: “*They went into the sepulchre... and saw, and believed*” (John 20:8). **IF WE BELIEVE THE BIBLE, we must believe the tomb was empty.**

Some say His body was stolen while people slept. Let me ask, “Who would have stolen it?” Certainly His enemies would not. How could His friends have done it? The Roman guards were there guarding it. Another theory is that the body of Jesus may have dematerialized and escaped in the form of gas through the cracks of the grave. But their theory is completely contradicted by the New Testament. Check Luke

24, verse 39, and again check John 20, verse 27. Let me say Jesus took utmost pains to prove to His disciples He really was physically alive.

II. THE CHURCH HE CREATED

(1) **No Resurrection—no Church.** **David M. McIntyre said**, “The roots of the Church are in the rock-hewn tomb.”

(2) **The French statesman, Talleyrand**, remarked to someone who had founded a new religion, “Then there is one thing you must do,” said Talleyrand, “you must allow yourself to be crucified and you must raise again from the dead.”

Had there been no resurrection, you can be sure the followers of Jesus would have disintegrated. It was a badly scattered group at Gethsemane when the soldiers arrested Jesus. “*They all forsook him, and fled*” (Mark 14:50). Afterward we see them assembled in fear, behind locked doors—a weak, dispirited, disorganized group. Oh yes! It was the Resurrection that drew their sifted ranks together and cemented them together into a spiritual action group.

The Church is not a monument to a dead Christ—it is an argument for a living Lord.

III. THE DAY HE DEDICATED

The importance given by the early church to the Resurrection is shown by the replacement in its public worship of the seventh day of the week to the first day.

(1) **Athanasius**, one of the early church fathers, affirmed, “We keep no sabbaths: we keep the Lord’s day as a memorial of the beginning of the new revelation.”

(2) It was **James Denney** who said, “Every Sunday, as it comes around, is a new argument for the Resurrection. The decisive event in the inauguration of the new religion took place on that day! An event so decisive and sure

that it replaced even the Sabbath.”

(3) We **celebrate Easter on Sunday**, the first day of the week, with a devotion once given to the Sabbath, the seventh day of the week.

Unfortunately, not all treat it as a Holy Day. One popular magazine put it this way, “**Our great-grandfather called it Holy Sabbath, our grandfather called it Sabbath, our father called it Sunday, but today we call it the weekend.**”

We know Christ rose from the dead by the day He dedicated, so we set it apart for holy things. **To observe the Sabbath was an obligation of the Law; to observe Sunday is an obligation of love.** Which should be the more binding?

IV. THE BOOK HE DICTATED

I am sure no serious Bible student believes Jesus dictated the New Testament to its human authors as a modern businessman dictates a letter to his secretary. **However, internal evidence indicated the authors did regard themselves as being divinely inspired.** Each one of them might well have said with John the Revelator on Patmos, “*He said unto me, write...*” (Revelation 21:5).

It is certain the New Testament would never have been penned had its writers not been persuaded that Jesus rose from the dead. **A. M. Hunter** remarked, “**The whole New Testament literature is radiant with the light of the Resurrection.**”

Consider for a moment, if
(Concluded on page 3)

Daniel E. Taylor, *Editor-in-Chief*
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you would, what it cost those first century disciples to witness to the Resurrection.

(1) **Peter Marshall** maintained, **“Men don’t invent a lie so they can be crucified upside down, executed, or smeared with oil and burned alive in Nero’s gardens as human torches!”**

(2) **Indeed they don’t!** Those first witnesses to the Resurrection were ready to run that risk only because they possessed the most tremendous truth in the world and felt themselves called upon, at whatever price, to propagate it.

In a sense, Christ came from the tomb on Easter morning with the New Testament in His hand. **Hugh Kerr** pointed out: **“It was the fact of the Resurrection that gave us the New Testament, and not the New Testament that gave us the story of the Resurrection.”**

V. THE HOPE HE ANIMATED

The President Writes



“THE PROCESS OF TIME”

*By President
Daniel E. Taylor*

“And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. And God looked upon the children of Israel, and God had respect unto them” (Exodus 2:23-25).

I believe in instantaneous salvation, for example the thief on the cross, but **I don’t believe in instantaneous spiritual growth.** You don’t expect a toddler to read a sign on the stove that says, “Hot, Do Not

Although the early Christians had so much to look back upon, the very presence of the incarnate God among them, they looked forward just as eagerly to seeing Him again.

(1) **Paul states,** *“For our conversation is in heaven, from whence also we look for the Saviour, the Lord Jesus Christ”* (Philippians 3:20).

(2) **Every article in the creed of the Church is vitally interlocked with every other.** Like the breaking of a link in the chain, to deny or delete one tenet is to discredit or render incredible the rest.

As an example, if the theory were true that the body of Jesus dematerialized in the sepulchre and escaped in gaseous form, then it follows the doctrine of a bodily second advent of the Redeemer must be discarded. For what is the good of looking for a gas?

But the truth is when men and

women of the early church scanned the skies, it was not for a gassy something they were awaiting. They were watching for one whom they had met personally in the post-Resurrection days.

C. S. Lewis contends, “They were looking for a real Christ, weighing so many pounds, with hair of a particular color, features of a Jewish cast, and the northern brogue of the Nazarene.”

It was for Him they were looking. The one whom they had known so well and loved so much. **Knowing that when He does come, He will reign over the nations of the earth.**

In conclusion, we have *“many infallible proofs”* that Christ rose from the dead as the Scriptures prophesied, and Jesus Himself predicted. Will He not also fulfil His promise to return? **Let us be looking, longing, and preparing.**

Touch.” Growth is a *“process of time.”* I believe in instantaneous answers to prayer. But **I realize every prayer is not answered instantaneously.**

Some are a process—a *“process of time.”* Why? Because the problem being prayed about developed over a **period of time.** Jacob and the rest of his sons were reunited with Joseph in Egypt around 1689 B.C. In 1635 B.C. Joseph died. Approximately sixty-four years later Moses was born. When Moses was forty years old, he saw an Egyptian beating one of his people and defended him. Moses thought his people would understand and appreciate his efforts to help them. But the Hebrews weren’t fed up with Egypt yet. Maybe you are like the people Moses wanted to see delivered, you’re not totally fed up with the bondage yet. **Or maybe things have happened over such a**

long period of time you don’t even realize how bad a shape you are in.

I learned a great lesson about gradual deterioration from working on Miss Gay Cullers’ house on Lee Street in Front Royal, Virginia. Miss Cullers was a retired school teacher in her seventies. The wooden posts under the floor beams were rotting off. Over a period of about 150 years the floor had sunk three to four inches in the middle. Over the process of time people had cut off the bottom of interior doors and added to the top of them. Crawling under the house, I found the problem and started the process of jacking it up with rail road jacks. Mr. Poe had me go there each morning for a week and jack the beam up a little each day. He said, “It didn’t get in that shape overnight and it won’t get out of it overnight.” It was the same *(Continued on page 4)*

with the Jews in Egypt. And it's the same with many problems we face in life! It didn't get that way over night, and we won't get out of it over night. Exodus chapter 2 says the children of Israel "sighed, cried, and groaned" because of their bondage. God saw this emergency coming thirty years earlier and had Moses in position to relieve the problem, but folks weren't desperate enough. But now the people of Israel are asking for a deliverer and God heard their groaning and God remembered His covenant.

One of the many beautiful things about our Lord is He never forgets us. People pass off the scene and people forget, but God will never do either! The Bible tells us Joseph was forgotten twice: first by the butler, and now by the Pharaoh. But God didn't forget about Joseph, and He won't forget about you. God sees what we are going through, and remembers His promise to never leave us nor forsake us. So God determines how He is going to work these things together with other things that will ultimately be for our good!

Obviously, all things are not good, but God works things together with other things to accomplish good, to arrive at a good conclusion. *"And we know that all things work together for good to them that love God, to them who are the called according to his purpose"* (Romans 8:28).

The prodigal son was broke, hungry, and despondent in the hog pen—this was not good. But God worked it together with such things as the memory of the father, the father's love, and the father's house, and it ended good.

You may be facing a situation right now that the devil intends to use to destroy you. Like the time a lady ran a stop sign and plowed into the side of my car. The impact caved in both doors on the driver's side, yet

neither I nor the driver of the other car were injured. The insurance gave me two hundred dollars less than what I paid for the car originally. I bought two doors off a junk car, the same color for one hundred fifty dollars. I drove the old car three more years and sold it for three hundred fifty dollars. By the way, I paid for my daughter's wedding out of the money I got from the insurance. I drove the car for a total of six years, and didn't have a dime in it! My point is, the devil meant it for evil, but God used it for good! The devil will think twice before he tries that again.

Michelangelo's last statue was of a man, but it was left unfinished. Certain parts were uncarved so they call that statue "The Prisoner," because the man-like figure is partially trapped in the block of stone. Why? Because the master sculpturer died. Ah, but your Master isn't dead. He is aware of what you are going through. And you may feel trapped, but **"in" the "process of time," God will deliver you!**

On October 24th, I received a picture with a text from my brother, Ken. Back in May, he and I had gone to Alexandria, Virginia, to look for our grandfather's grave. He was buried at St. Mary's Catholic Cemetery. Mama had told us stories of her childhood and her years at the school of St. Mary's. The church steps where she sat and played jacks looked unaltered by the years. The cemetery looked nice, it was well-kept, and somewhere in it lay Mama's father in an unmarked grave. We didn't find "Papa's" grave that day, but a very helpful college student that worked part-time agreed to help us. So on October 24th, I received a picture of a grave stone that read, "Joseph Julius Breen, January 1, 1887–September 11, 1943–'Papa.'" And a text that read, "Seventy years and forty-two days later Papa got his stone."

I have a cousin, Bobby Breen, and he is the only one alive that remembers "Papa." Bobby is in his eighties and soon there won't be anybody that remembers "Papa."

But look at verses 24 and 25 again. **There wasn't any human being alive that knew any of these three men.** Abraham had died three hundred years before this, Isaac two hundred and Jacob one hundred fifty. But God remembered them, and He remembered the promise He made to them concerning their descendants. And even though many years had passed and sorrow upon sorrow had come, God kept watching over His people. **And He is watching over you right now!**

So here you are today, still holding on to the promise. There is an old song that says:

"I'll keep on believing, I'll keep holding on,

This trial won't last forever, soon the clouds will all be gone.

Then I'll look for the sunshine ere the storm is through,

I'll keep on believing dear Lord in you."

Sometimes we wonder if the Lord has forgotten us. *"For God is not unrighteous to forget your work and labor of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister"* (Hebrews 6:10).

Over the "process of time," you may be like Moses. You thought the people you were trying to help would understand your actions and concern. But they misunderstood, they thought you were an enemy, and so you had to back off to the backside of the desert! But the "process of time" continues and God is working all these things together for good. It is still His plan to bring your loved ones out of bondage.

Don't give up now!



Mike Pennington family
Missionaries to Guatemala

“For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So

shall my word be that goeth forth out of my mouth: it shall not return unto me void; but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it” (Isaiah 55: 10,11).

Weather patterns and the success of agricultural enterprises have always been connected together. Supply and demand, along with the cost of production affects the price we pay for our groceries. This winter’s severe weather may mean a rise in the cost of some items, say for example a glass of orange juice, or a good peach.

When it comes to spiritual sustenance, God’s word provides the perfect weather for a bountiful spiritual harvest that is free for the taking. The first few verses of this chapter ring with a clarion call to

come and partake of God’s liberal provision of spiritual food—*“come ye, buy, and eat, yea, come, buy wine and milk without money and without price. ...harken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness. Incline your ear, and come unto me: hear and your soul shall live” (Isaiah 55:1-3).* God’s Word furnishes an endless supply of high—power energy food for the spiritual consumer that only needs to be disbursed for enjoyment.

The use of gospel tracts plays an important role in the evangelism efforts of the students and staff of the Bible school in Guatemala. A tract is a literary work, usually a small pamphlet that is religious or political in nature, which is either left for someone to find, or handed out to willing recipients to read. The distribution of tracts predates the development of the printing press, being applied to small literary works as early as the 13th century.

In our method of evangelism, we only hand out tracts to people who will take them willingly. OBI Guatemala students distribute an average of between 5,000-6,000

tracts per year resulting in around 750 people per semester praying for salvation and accepting Jesus Christ as their Savior. The culture in Latin America is much more conducive to successful tract distribution than in the United States.

We appreciate those who are helpful in this area of the ministry in Guatemala by supplying the Spanish tracts, and supporting the general fund regularly, so these evangelism efforts may continue to accomplish what the Lord pleases, and prosper the lives into which He sends His precious Word. Brother Jack Skinner, with International Bible Association in Dallas, Texas, has been especially considerate in helping to provide Spanish literature for us.

Please keep the ministry of OBI Guatemala in your prayers as we continue to share the Word of God with hungry souls throughout Central America.

*For Souls,
The Penningtons*



El espíritu de nuestro tiempo se caracteriza por el temor. Sí, miedo, y precisamente este miedo físico es el que determina la conducta personal, tanto en la vida privada como en el ámbito social: miedo al cáncer, miedo a los conflictos sociales, miedo a las bacterias, miedo al secuestro, miedo a la vejez, miedo a los terremotos, etc.

El único mandamiento del espíritu de nuestro época es: ¡Teme!

Pero hay alguien que venció al mundo y de esa manera, también, a toda clase de miedo: Jesús. Ven a Él con tu miedo, tus temores, pues Él dijo re-

Asociación
Escuela de
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Bachillerato
En Asuntos
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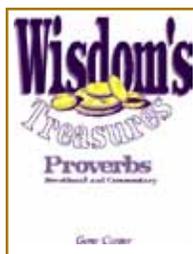
Tract distribution during evangelism in Guatemala



Student dealing one on one with tract recipient

"WISDOM'S TREASURES"

By Editor Wallace E. Joice



For information to obtain this book call: 417-451-2057

Almost twenty years ago, my long-time friend, Gene Canter, authored a book by this title, "Wisdom's Treasures." My wife, Carol Joice, did much of the editorial work, and all of the typing. Sister

Paulette Mitchell spent many hours proofreading and correcting grammar.

In appreciation for Sister Joice's work, Brother Canter gave her a signed copy. Immediately, I scan read it, and found it very helpful.

Brother Canter has not profited personally from his many hours of research and work. At first, any profits derived were given to the building program of Landmark Tabernacle, where he served as pastor.

Since he has resigned and now heads the mission department of Ozark Bible Institute and College, he would like further profits to benefit the missions program.

In his introduction, our mutual

friend, Brother Bill Burkett quotes James 3:17, "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy." He then comments, "The Book of Proverbs is James 3:17 expanded into thirty-one chapters of rich truth." He counsels, "Read this book and its explanations along with the Book of Proverbs and, if taken to heart, it is certain you will find something that can save you much pain and tears."

I have read the Book of Proverbs over many times. It is comprised of thirty-one chapters. I try to read it one chapter a day every month. On those months that are not thirty-one days, I double up on a day.

I recently followed Brother Burkett's suggestion, and read through Proverbs and the book. I suggest you do the same.

In closing, let me quote from the very end of the book.

"That is what the Book of Proverbs is about. Sow righteousness and reap eternal life. Sow rebellion and sin and reap heartache, and sorrow, and death: eternal death! Our destiny is not left to happenstance. God has sketched upon the sands of time a golden ribbon,

stretching all across life, leading to the Eternal City. He calls it the way of righteousness and promises blessing and life to all who walk upon it. There is another mark stretching across the sand. It is a broad, black, crooked way; its devious path was made by a Serpent who was fleeing the presence of the Almighty. It ends abruptly at the rim of an awful, black, sulfurous pit from which may be heard the groans and cries of those who have plummeted into it. Those who go into that awful pit of destruction never come out again. People that walk upon this broad way are forever pursuing happiness and never finding it. They pretend happiness, wear the mask of a smile, and ache inwardly for something they have not found. Some are kept upon this crooked way, policed by their lusts, until the sulfurous flames from the pit reach up and claim their souls. Two ways, the way of Life and the way of Death; which will it be? It is your choice! Choose life: God bids it; Solomon encourages it, and your parents pray for it. There is a reward for those who walk in the way of righteousness. It is the best life possible in this world. Further, there is the promise of eternal life!"

Servant's Heart Outreach 2013-2014



Overcomers Choir 2013-2014



The Outreach and Choir schedules for Spring 2014 may each be accessed at our website:

www.obweb.org

For Overcomers Choir CD information you may call our offices at 417-451-2057. If you would like either of these groups to visit your church, now would be a good time to contact them for the upcoming school year of 2014-2015. Contact at 417-451-2057.



By Gene Canter
OCM
Director of Development

LOOKING BACK

Brothers Ben Baker and David Schminkey returned from teaching a pastor's school in Latur, India on Sunday evening February 23rd.

The pastors attending the Latur pastor's school received certificates for completion of a three credit hour course on the book of Corinthians.

This study was especially good for the pastors because it addresses answers to problems within the church that result from pride and carnality. Submission under authority, God's chain of command, and the physical evidences of being under authority is set forth in chapter 11, along with the importance of communion. It also deals with the importance of the Pentecostal blessing; the gifts of the Spirit and their purpose and function in the church.

One of the particular points of interest among the Indian pastors has been the subject of the role of women in the church. Brother Schminkey mentioned that there was a wonderful anointing and presence of the Spirit in the session where biblical answers were presented to questions such as: "Does women being silent in the church mean they cannot pray, speak in tongues or prophesy in a public meeting?" It is wonderful to see the light of truth come on in the eyes of precious pastors who have longed for biblical answers that have long eluded them. Please pray for the Indian pastors as they return home to teach the Word of Truth to their congregations.

LOOKING FORWARD

In the next few weeks some of you may be hearing from excited students who will begin itinerating to raise support for OCM's summer mission trip to Germany. God has given a burden to a number of OBI students concerning missions work. This is a wonderful opportunity to be personally involved in missions. Brother Doug Presley has asked for 10 or 12 young people to help in an August crusade in Hoyerswerda, Germany. The students will be involved in setting up a tent, preaching, singing and testifying in evening evangelistic meetings as well as doing door-to-door and street evangelism during the day. The cost will range from \$2,000.00 to \$2,500.00 for each student. If you are a pastor and would consider having a mission service with one or more of these young people, please contact the OBI offices at (417) 451-2057. Thank you for your love for the lost, your prayers and financial support.



Some of the pastors and congregation where the pastor's school was taught.



Pastors displaying their certificates along with some of the congregation after classes were finished.



INVITATION TO JOIN STUDENT BODY OF OBI

A message from our founder, D. C. Branham, in 1977

We are looking for dedicated young people who can believe God for real miracles in an age of apathy, skepticism, and unbelief. We need young men and women who will join us to help turn the hearts of Pentecostal people back to the "OLD PATH" of righteousness and Bible holiness. The devil has weakened this great cause through man's innovations. We must train young men and women in the Word of God that can result in revival throughout the land. You can be one with us to see a revival of righteousness. *(This is still true today in March 2014 and beyond).*



Alumni In Action



GRATITUDE

*By Rev. David Tucker
Pastor at Catoosa, OK
1980 OBI graduate*

A Christmas gift, **“You’ll Get Through This”** by Max Lucado, rekindled my interest and study of Joseph’s life (Genesis 37-50). Joseph survived in spite of betrayal and misfortune. In fact, he thrived! At home in Canaan, Joseph seemed somewhat spoiled and indiscreet. When did he mature and anchor his faith in the promise of God—in the pit? Or, on the long procession to Egypt? We know Joseph had not been at Potiphar’s house long before his owner observed, “God is with Joseph.” Clearly, at some point, Joseph fixed his faith in the God of Abraham, Isaac, and Jacob.

Joseph’s actions tell us much about his walk with God. He exercised both integrity and diligence

as Potiphar’s steward. His fear of God and adamant refusal of impropriety landed him in prison. There, Joseph’s interpretation of dreams for the butler and baker as well as Pharaoh, makes clear he was walking daily with God, though managing the affairs and inmates of the prison. Without frustration or complaining, Joseph was walking with God and trusting God with the outcome.

Let’s fast forward for a peek into Joseph’s heart. He has now ruled Egypt for several bountiful years. Pharaoh alone is more powerful than Joseph in all of Egypt. His Egyptian wife has borne him two sons. Things are good! We only have to look at the names chosen for Joseph’s sons to see what is in this dad’s heart. Manasseh or “God made me to forget” is heard often around the palatial home. Now, little Ephraim has joined the family and frequently someone hears “God has made me fruitful.” No Egyptian names like Tut, or Rameses. Rather,

God is praised every time a son of Joseph is named. Joseph feels truly blessed and grateful. He has been blessed with the grace to forget hurt and betrayal. And blessed with the grace to be fruitful in the land of his affliction. The name of Manasseh honors God’s mercy. The name of Ephraim honors God’s favor. In his sons’ names, Joseph is saying, “God helped me forget all the pain I experienced and to be fruitful. And, I want everyone to know—I want God to know—that I am so very grateful!”

In the words of Lucado, “Gratitude gets us through the hard stuff.” “The grateful heart is like a magnet sweeping the day, collecting reasons for gratitude!” Others, even our adversary Satan, may intend evil, but God “re-weaves” it for our ultimate good! All praise be to His thrice holy Name!

ANNOUNCEMENTS

Baby Congratulations:

Steve and Kelly (Edwards) Ferrell are the proud parents of a little girl! Lily Grace was born on January 23. She weighed 6 lbs 11 oz and was 19 inches long.

Jackson Lee Taylor was born on January 24 to **Robert and Ruth (Thomas) Taylor**. He weighed 7 lbs 12 oz and was 21 in long.

Tyler and Kayla (Shelton) Harris are the proud parents of a little boy! Easton Andrew was born on February 18. He weighed 7 lbs 15 oz and was 19 1/2 inches long.

Death Condolences

Harold James “Jerry” Buchanan, OBI’s first printer passed from this life to his eternal reward November 23, 2013. To the family, our thoughts and prayers are with you.

Camp Peniel 2014

Make Plans Now To Attend

June 30 - July 4

**JEREMY SPURLOCK
HODGENVILLE, KY**



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SPEAKER**

bibleholinessag.org
has all 2014 Camp Peniel
forms and information

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