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The STANDARD BEARER

Volume 46, No. 4
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"A place where God can help Himself
to young lives." *Founder D. C. Branham*

*"Follow peace with all men, and holiness, with-
out which no man shall see the Lord" (Hebrews 12:14).*

OBI FALL SEMESTER CLASSES ARE UNDERWAY



David Schminkey is teaching
Bible and Science to the Seniors



Joshua Ritchie is teaching
English I to the Freshmen

BIBLE HOLINESS CONVOCATION OCTOBER 12-15, 2015

We want every minister and their families to know we believe in you. Our theme for this year's Convocation is **"Mission In A War Zone."** We are believing God to encourage and to strengthen the brethren. Join us at Convocation on October 12-15, 2015.



Rev. Leon Rich
Tuesday-Saturday 7:30 PM
Sunday 6:30 PM

WINTER BACK TO SCHOOL REVIVAL JAN. 5-10, 2016

Bible Holiness Assembly 614 North High Street, Neosho, MO



A WORD TO THE “WEARY!”

“The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? Let us stand together: who is mine adversary? let him come near to me. Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow” (Isaiah 50:4-11).

There is a condition as common as a cold, that all Christians have suffered sometime. It may not be affecting you at the moment, and like a cold it comes and goes and varies in its severity and duration. I am referring to the spiritual condition called “weary.” I’m not speaking of physical weariness like when you

stay up late, work hard, get very little sleep. I am talking about spiritual weariness when you get “tired of trying”.

The things in life that make us weary are usually the things that we see no end to! For instance, cleaning up after the kids, coming up with money to pay the bills, same old routine, same thing in our lunch, (especially if you pack your own lunch.) But these things are not as serious as getting tired spiritually. **Spiritual weariness can kill you.**

So, I have a word to the weary. **This is a Messianic text; in other words, this is a description of what happened to Jesus written 750 years before He was even born.** So what the Bible says here is what Jesus says to people who are weary with the fight. When it says “*the tongue of the learned,*” it means the one talking is speaking from experience. God hasn’t given the tongue of the learned to young folks, but He is in the process of giving it to them. When it says “*he wakeneth my ear to hear as the learned,*” it means that God got Isaiah’s attention so he would listen and learn from experience!

So the point is that the Messiah is directing our attention to events in His earthly life and saying: “You can look at how I faced and overcame spiritual weariness and let me encourage you to overcome as well.”

Notice how that in verses 10 and 11 we see two categories of people: those who obey the voice of the Lord even if they must walk with Him in the dark, and those who ignore the voice of the Lord and walk in their own way or “*light.*”

“Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a

fire, that compass yourselves about with sparks: walk in the light of your fire and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow” (Isaiah 50: 10-11).

The thing that makes the difference, the thing that separates us into the two eternal categories, the thing that divides the sheep from the goats, the wheat from the tares, the good fish from the bad, and those that were in the ark from those outside, is obedience to the voice of God, or an evil determination to walk in your own ways.

While preaching a revival at Taylor Mill, Kentucky I went to the Creation Museum in Cincinnati, Ohio. There I saw a model of the flood described in Genesis. It showed what it would have looked like as the flood waters got deep enough to lift the ark from where it was built. Everything is covered in water but the highest rocks. On these rocks are people who missed the boat. Some lay face down exhausted, awaiting their doom while others are standing or kneeling! All are looking toward the ark with its doors all shut, drifting out over the waves!

I wonder what they were thinking? Was it resentment, disbelief, anger, panic, or hopeless despair. I don’t know about these, but one thing I am sure that was on their minds was regret! To think they could have been on the ark if they had obeyed the voice of God through His servant Noah, but instead they were in the world that was soon to go under. What regret!

There was one tiny figure on a rock that seemed to scream at me of the tragedy of that day. There on the peak of a rock stood a man standing his full height with his arms extended high above his head holding a child, and because I’ve read the Bible, I know what he is (Cont. on page 3)

doing is useless. Man can't save himself or anyone else, and if you try, *"ye shall lie down in sorrow."*

So with that fact established, "Obeying the voice of God is the only hope we have." Even though we all admit it has its problems, there are obstacles, the road is narrow, and sometimes we get tired of trying. Would you like to hear directly from Jesus, a word to you that are weary?

The first word to the weary is, "You can't quit now." *"The Lord God hath opened mine ear, and I was not rebellious, neither turned away back"* (Isaiah 50:5). The main reason you can't quit is because if you do, you disobey God. In my Reference Bible the verse that we are referred to is when Jesus prayed in the garden, *"if it be possible, let this cup pass from me, nevertheless not my will but thine be done."*

When you really love God, it is more important than anything else to know that you have obeyed Him. People with a streak of rebellion a mile wide don't know what Jesus meant when He said, *"If you love me keep my commandments, and my commandments are not grievous."* But people that love Jesus realize it is a joy to do His will no matter what it is!

Second, you can't quit now, and you need to pray that God will help you be determined not to. *"For the Lord God will help me; therefore shall I not be confounded: therefore, have I set my face like a flint, and I know that I shall not be ashamed"* (Isaiah 50:7). When Jesus prayed it through in the garden, the Father helped Him.

Paul said it like this in Galatians 6:9, *"And let us not be weary in well doing, for in due season we shall reap it we faint not."* I think it is safe to assume that if we do allow ourselves to grow weary that we will end up with an equally opposite result. If

we do grow weary and faint, which is the same as getting tired of trying and giving up, we won't see the fruit we were hoping for! Some may say, "Brother Taylor, I am not seeing any fruit anyway." But if you get tired of trying and give up, you won't ever see it! So, the first word to the weary is: **you can't quit now!**

The third word to the weary is, "Trust God that something good will eventually come out of this." *"I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting"* (Isaiah 50:6).

Sometimes you have to look at your suffering as service. I had never thought much about those first three words of verse six, until now, "I gave my..." It wasn't "What they did to 'my back...', 'it was what I allowed them to do to 'my back...'," so that I could help them. Life would be a lot less stressful for you if you were like a lot of Christians that don't care.

That was the point of Jesus saying, *"Could I not now pray and my Father send twelve legions of angels?"* That would help me, but it would not help you!

You also have to recognize the benefit of troubles. If you respond right, they bring you closer to God. *"He is near that justifieth me; who will contend with me? Let us stand together: who is mine adversary? let him come near to me"* (Isaiah 50:8). This verse is difficult to understand when you first read it. What it is saying is: "He that justifies me is always close by, no matter who ever attacks me I respond by standing close to Him. No matter who or what my enemy is, in those times I ask the Lord to come near to me." So the point is, trouble is a time to draw close to the Lord and that is a good thing.

In the garden God strengthened Jesus' human resolve to go on and do

what needed to be done. In the most intense moments of Satanic pressure the resources of Heaven were the closest at hand!

The fourth word to the weary is: "I'm not trying to scare you, but if you don't beat 'weariness', it will beat you." *"Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up"* (Isaiah 50:9). This Scripture is comparing our problem to an article of clothing, it will wear out if we don't wear out first. We will reap if we faint not.

Remember this is Jesus the "Crucified One", who because of His suffering has the tongue of the learned, the voice of experience. He is the one *"who for the joy that was set before him endured the cross..."* And His word to the weary is, "You have to keep fighting!"

"...Let him trust in the name of the Lord, and stay upon his God" (Isaiah 50:10). Notice what the verse tells about those of us who may be passing through a dark trial right now. *"Let him trust in the name of the Lord"*. Let him trust in Who and What God says He is! I am your Healer and Deliverer. Guy Duty said, *"I am that I am"* means, I am whatever you need, whenever you need it!" The verse means *"let him stay upon his God."* "Stay" means "rely." Let him rely on his God. If I thought the victory all depended on me, I would have quit a long time ago. I am relying on the Lord!

So, if you are tired of trying, *"weary in well doing,"* and you can't see any hope of any good ever coming out of this, **it is not over yet.** Every cloudy day I ever saw eventually ended!

Remember these are the words of the "Crucified One," and He said, "you won't see all (Cont. on page 6)

OCM 2015 Summer Report



By Gene Canter
OCM
Director of
Development

Three groups of OBI students participated in mission trips this summer. Brother Ben and Sister Naomi Baker chaperoned a group of five students to Latur, India, July 30th - August 9th. The students were involved in village evangelism and village children's ministry. The poor people heard them gladly and some among the poor farmers turned their hope and faith toward the Lord Jesus. When the seed of the gospel is sown there will be a harvest! God's ord will not return void. Please join the students in prayer for those who opened their hearts to the gospel.

Brother Joshua Ritchie led a group of six students to Germany August 4th - 18th. Sister Charlotte Knox served as chaperone for the young ladies. Missionary Doug Presley scheduled services in three different locations as well as in the local churches at Hoyerswerda, Weisswasser and Lauchhammer. This group was involved in street ministry in Berlin, as well as children's services and tent meetings in Hoyerswerda. Please pray that the influence OBI students are having on the German youth will result in revival, a new longing after God, and a hunger and thirst after righteousness and true holiness. Missionaries Doug and Anna Presley along with their girls continue to need your support. Please remember them in prayer as well.

Brother Terry Miles led a group of twelve OBI young people to Zambia, Africa July 30th - August 10th. Brother Phil Moreino of Denton, Texas has been working in Zambia for several years. His work includes the purchase of property for establishing a Bible School, training pastors, and ministry to children. The young people from OBI enjoyed a variety of ministry as well as children's services and helping feed approximately 1500 children at one time. Please pray for Brother Moreino and Zambia; the harvest field is great and there is much work to be done.

OCM also sent Brother David Schminkey and Brother Gene Canter to Sangli, India for a pastor's school, August 6th - 16th. Sangli district is known as the sugar bowl of west central India. It has produced many of India's famous politicians. It is also the home of several medical universities. Fifty certificates were awarded on the final day of the pastor's school. One of the interpreters, who is an evangelist, and several of the pastors spoke excitedly about the truth they had learned and how they couldn't wait to share what they had learned with their congregations. One of the interpreters shared with Brother Canter an experience he had one evening after class. He said, "I went to my room last night, knelt by my bed and raised my hands, suddenly I was weeping with tears streaming down my face, I said, 'what is this?'" This Brother was experiencing his first conscious spiritual communion with the Lord; God had touched his spirit and he was absolutely amazed. Please pray for these pastors that God will grant them a mighty harvest from the seed they received in this pastor's school and are sowing among their people.

Please pray about helping OCM financially. It was necessary to borrow nearly \$10,000 from other accounts in order to fund OCM summer ministries. Can you help us? If you could see the light glistening from the unshed tears in the eyes of those who are receiving the Word of God, I am sure you would be moved to help. Thank you and God Bless You!



India Pastors School participants after awarding of Certificates; Brother Canter and Brother Schminkey in front row, 2nd and 3rd from left side.



OBI Team pictured with Brother Presley and two of his daughters while in Germany. Team included Joshua Ritchie, Charolette Knox, Deidre Boggs, Josh Christopher, Lindsay Jerman, Janine Niswonger, Jonathan Niswonger, and Ben Shoemaker.



OBI Team pictured with India farmers ready to have church. Team included Ben and Naomi Baker, Hannah Baker, Lisa Funck, Ben Hiles, Mary Kirkland, and Hannah Williams.



By Mike Pennington
OBI Guatemala
Field Director

STUDY TO KEEP A STRAIGHT COURSE WITH THE MESSAGE OF THE TRUTH

“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth” (2 Timothy 2:15).

The Greek word for “rightly dividing” in this passage (orthotomeo) is only used here in the Scriptures and means to “set straight, handle right”. The word of truth must be divided dispensationally, historically and prophetically, giving the correct application to the passage in consideration, using reason and common sense. The fundamental principle of interpretation is: “to gather from the Scriptures themselves the precise meaning the writers intended to convey”. Doctrine determines morals, character, and eternal destinies and must be unswerving. To deviate from the truth is to jeopardize our souls to twisted caricatures of God’s proposed glory for our existence. The *“unlearned and unstable wrest the scriptures to their own destruction”*

(2 Peter 3:16). Every true victorious Christian will maintain personal Bible reading and study. Mental laziness is sinful and inexcusable.

The students at the Bible school in Guatemala have ample opportunities to study the Word of God as they prepare for the ministry. With no individual textbooks, they take notes from their instructors by hand, off of a whiteboard, and do their homework during study time, where they have access to the school’s available library books of around 150 volumes. They have afternoon study sessions 3:30-5:00 every other day. Alternating groups either go on evangelism or have study time every day of the week. They all have study time 3 nights a week 7:00-8:30 Monday, Tuesday, and Thursday. The other 4 nights they are in church services. Their cell phones are turned in during this time to eliminate diversions, as well as 9:30 p.m.-7:30 a.m. daily, and their electronic gadgets are laid on the altar during class times to ensure that their focus and attention is on the studies at hand. We all need to power down man’s distracting devices occasionally, to power up our soul in the presence of the Lord.

We appreciate all who support this ministry in prayer and financial contributions. Thanks for your investment in the lives of these workmen who because of their diligent study of God’s Word will never need “to be ashamed” as they align their life and ministry with the truth. *For souls, The Penningtons*



Notice Diligent Study In Every Picture



Circled In Picture Above,
Cell Phones Turned In During Study Time

Donation Coupon

Yes I would like to Contribute
to this Mission Work.

One Time Gift \$ _____

Monthly Gift \$ _____

Thanks and God Bless
you is our prayer!

the victory until it's 'all' over. That doesn't mean you won't see any victories in this life, you just won't see them 'all.'"

Jesus saw a couple of victories while on the cross. He saw His mama taken care of. He saw one of the thieves get saved, but there were other victories He didn't see during the span of His earthly life. But it wasn't long before the results of His life and sacrifice started coming in. The centurion at the cross was the first one!

I have lived to see a lot of things change. So will you, if you don't grow weary! D. L Moody said one of his favorite verses was Isaiah 12:2 (a first class ticket to Heaven), "I will

trust and not be afraid..," Psalm 56:3 says, "What time I am afraid, I will trust in thee." That is the second class ticket to Heaven. But my word to the weary—"go first class!"

This message is about rising to meet the greatest challenge of the Christian life. That is to stir yourself to fight the good fight of faith when you are already in the clutches of defeat!

Several years ago when we went back to Virginia for a visit, we went to church at the Fifth Avenue Presbyterian church in D. C. It was Lincoln's church while in office. Lincoln's pew was there. The story is told of a Sunday after his son Tad died, and the war was going badly,

Lincoln came to church and quietly sat in his pew. After the service one of the ushers greeted Lincoln, and asked what he thought of the sermon. He said, "It was carefully thought out and well-delivered." "Oh, so you thought it was a great sermon?" Lincoln said, "No, I thought it failed as a sermon." The usher said, "Why?" Lincoln replied, "Because he did not ask us to do something great!"

I don't want to make the mistake Lincoln's pastor made and fail to ask you to do something great. The great thing I am asking of you is —**carry on!** Keep striving against sin, keep being faithful, and keep on believing. Because victory could be just a trumpet blast away!

Editor's Notes



THREE VIEWS OF THE ORIGIN OF THE UNIVERSE

By Editor
Wallace E. Joice

I have given much thought and study to this particular subject. I hope later to expand this, and make it into a tract. Presently, I have space only to touch briefly upon each point. When you boil everything down, there are three basic viewpoints as to the origin of the universe.

FIRST, THERE IS THE VIEWPOINT OF ATHEISTIC EVOLUTION.

According to this viewpoint, man is just a cosmic accident. There is no purpose for his existence. Somehow, he just happened.

This is the viewpoint of the ancient philosophers who did not believe in a personal God. Nearly, if not all of them, believed in some form of evolution.

This is the viewpoint of modern atheists, such as Carl Sagan (deceased), and Richard Dawkins.

Of course, if there is no God, there is no solid basis for morals. There is really no right and wrong. There is really no hope.

SECONDLY, THERE IS THE VIEWPOINT OF THEISTIC EVOLUTION.

This view postulates that there is a God and He used the processes of evolution to bring about the creation of the universe.

This was really the viewpoint of Charles Darwin. Darwin had no degree in Biology or Anthropology. He had a degree only in Theology. He was trained to be a minister of the Church of England.

This was also the position of the great Baptist Theologian, the late Dr. Augustus Hopkins Strong (Northern Baptist, later American Baptist). His work of Theology is, for the most part, very good. This, and the fact that he was Post-Millennial was not good.

THIRDLY, THE VIEWPOINT OF SPECIAL CREATION.

This is the viewpoint of most evangelicals. This view believes that God created the universe in accordance with the account given in Genesis. In all fairness, this is the view of many Jews, Muslims,

and conservative Catholics.

In regard to evangelicals, some hold the gap theory. This view holds that between Genesis 1:1 and Genesis 1:2, there is a gap of interminable length. Genesis 1:1 describes an original creation, while Genesis 1:2 describes a re-creation. If I am not mistaken, this view was originated by the great Scottish Theologian, Thomas Chalmers. It was popularized by Dr. C. I. Scofield and in Charismatic circles by Finis Jennings Dake.

Still other evangelicals hold to the day-age theory. According to this view, every creative day was actually an age. I think that this was the view of Dr. W. B. Riley, long pastor of First Baptist of Minneapolis, Minnesota, and president of Northwestern School.

Most evangelicals of today, and I class myself among them, hold to the so-called young earth theory. "We believe that the earth is relatively young. We believe in six literal creative days. We believe that the (Cont. on page 7)

appearance of age was occasioned PHD.”
by Noah’s universal flood.”

Someone has said that “Evolution is a fairy tale for adults.” Someone else described evolution as “From goo to you, by way of the zoo.”

A former student described it with this bit of doggerel:

“First, I was a tadpole, small and thin;

Then I was a frog with my tail tucked in.

Then I was a monkey, swinging in a tree.

Now I am a professor with a

I am reminded how Reverend Robert Voight told of the monkey who first heard the Theory of Evolution. He exclaimed, “Am I my keeper’s brother?”!

At any rate, **The Monkeys Disagree:**

“Three monkeys sat in a coconut tree,
Discussing things that are said to be;
Said one to the other, ‘Now listen you two,
There’s a certain rumor that can’t be true:
That man descended from our noble race,

The very idea is a disgrace!

‘No monkey ever deserted his wife,
Starved her babies, and ruined her life;
And you have never known a mother monk,
To leave her babies with others to bunk,

*Or pass them from one to the other,
Till they scarcely know who is their
mother.*

*‘And another thing you’ll never see,
A monk who built a fence around a
coconut tree,*

*And let the coconuts go to waste,
Forbidding all other monks to taste;
Say, if I put a fence around a tree,
Starvation will force you to steal from me;*

‘There’s another thing a monk won’t do:

Go out at night and get in a stew,

Or use a gun, club or knife,

To take some other monkey’s life;

The man descended, the ornery cuss,

But, brother, he didn’t descend from us!’”

North Dakota Mission Report



The God of Fort Totten!!!

By Janine Niswonger
OBI graduate 2015

This congregation of people was unlike any I had ever seen. They were in constant motion, running noisily from one side of the room to the other and back again, in spite of our great “crowd control” efforts. The chaos was overwhelming! But then I saw

it—the reason two youth groups and a missionary family traveled halfway across the country to Fort Totten, North Dakota. Sitting in the back was a thin boy in an oversized green tank top who looked about thirteen years old. He was leaning forward on the edge of his seat, and his blood shot eyes were locked onto Bro. Miles. In the midst of the commotion around him, this boy listened hungrily to every word of the closing message.

There were others like him all throughout the crowd, clinging to every word, desperate to experience this hope for themselves. During the bus devotions each night, there were testimonies of children praying for salvation. Jesus’ power was greater than the hopelessness that seemed so prevalent on this Indian reservation. It was more than a one-week outreach—it was an eternal victory!!



Alumni In Action



By Randy Snow
OBI Alumni
President

We need You!

The phrase “one another” comes from the Greek word “allelon.” It is used by the apostle Paul, forty times. First Corinthians 12:31 and 13:13 tells us to, “love one another.” Jesus said, in John’s Gospel five different times, “to love one another... as I have loved you.” It is commanded in John 15:17 that we “love one another.” Romans 12, says to “prefer one another.” In Romans 15, we are to “admonish one another;” “salute one another” and “greet ye one another.” In Galatians 5, we are to “serve one another by love.” In Galatians 5:15 the Bible says, “But if you bite and devour one another, take heed that ye be not consumed one of another.” This is a good one! In Galatians 6:2 the Scripture tells us, “Bear ye one another’s burdens and so fulfill the law of Christ.” Also, Ephesians

4:32 commands us, “be kind one to another, tenderhearted, forgiving one another.” In I Thessalonians 4, we are told to “comfort one another” and in chapter 5:11 “to edify one another.” The writer of Hebrews warns us, “not to forsake the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.”

I think the Author of the Bible is trying to tell us something.

We need one another!

I know it takes time and expenses to come out to Convocation. I know Sister Sad Song is going to tell you, “When the pastor leaves town, something always happens,” or “You can’t go! We need you here.”

Hey Friend, I’ve laughed so hard during the offering with Mark Hutson telling us a story, it made the whole trip worth it! **We need**

one another! I’ll never forget times in the altar when Robert Holmes laid his hands on my back, praying for me! **We need one another!** The ministry of a choir song! **We need one another!** When Brother David Branham, from the Hammond organ, starts the service with “Lift Up the Standard.” **We need one another!** Seeing classmates from the 1900’s still holding on! **We need one another!**

Friends, we have too many that are like the army, the watchmen of Saul, found in 1 Samuel 14, “...they went on beating down one another.”

Let the church arise and pray one for another, edify one another and see what can be accomplished in these last moments of time! If you will come and encourage someone, I promise you will be encouraged. If you will pray for someone, you will be prayed for! You are loved! I’ll close with John 13:35, “By this shall all men know that ye are my disciples, if ye have love one to another.”

ANNOUNCEMENTS

Michael and Debra Brandon announce the arrival of Benjamin Carter Brandon born March 13, 2015 weighing 7 pounds 9 ounces. He joins Hadassah, Ethan, Jothan and Silas.

Congratulations to Andrew and Rushell Parker on the birth of their little one. Brylee Ada was born on July 23, 2015. She weighed 7 pounds and 5 ounces and was 19.25 inches long.

Jared and Mandy Davis are the proud parents of a new little guy. Hunter Grant born July 24, 2015, he weighed 7 pounds 6 ounces and was 21.25 inches long.

On June 19, 2015, Jonathan Eugene was born to Peter and Hannah Metzger. He weighed 7 pounds 4 ounces and was 18.5 inches long.

A WORD FROM OUR ACADEMIC DEAN, MIKE SHELTON

It hardly seems possible that the summer is over and a new school year is underway. We are eagerly anticipating a great school year. We have a good number and a good quality of students that are here to surrender their lives to the service of the Lord. My heart is heavy this year because of the desperate times that we are living in. Instead of just waiting for the trumpet to sound, we need to be sounding the trumpet. Our desire is to prepare these students to reach out to those that are unprepared for eternity. There are many goals that could be stated for this year, but I think the main thing to concentrate on is a dedication to a personal relationship with Jesus Christ. All of our outreach is simply an outflow of our relationship with Him. We started off with the Back to School revival with Brother Jim Suits. I trust that we all are looking to the Lord of the harvest to send us forth as the last day laborers in His vineyard. Soon we will all be in that eternal noonday where time has met eternity. If you are not ready, get ready. If you are ready, then help somebody else get ready. Pray for us, that our students will get a personal relationship with Jesus, so that He can transfer the burden of the harvest to their hearts. I hope you are making plans to be at Convocation with us. May the Lord bless and keep you.

2014-2015
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